CURRICULUM VITAE

SONDRA HALE

Professor Emerita

Departments of Anthropology and Gender Studies

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ACADEMIC PREPARATION

<u>INSTITUTION</u>	<u>FIELD</u>	<u>DEGREE</u>
University of California, Los Angeles	Anthropology	Ph.D.
University of California, Los Angeles	Anthropology	M.A.
University of California, Los Angeles	African Studies	M.A
University of California, Los Angeles	English	B.A.

RESEARCH SPECIALIZATIONS

<u>Sociocultural Anthropology</u> (gender and feminist anthropology/political anthropology/postcolonial theories/diaspora studies/aesthetics/politics of memory/movement and the concept of "home");

<u>Women/Gender Studies</u> (transnational and postcolonial studies/politics of memory/diaspora and exile studies/cultural studies/politics/social movements);

<u>Regions:</u> Middle East and Africa, especially Sudan, Eritrea, and Egypt; United States (Race/Class/Gender)

ACADEMIC EMPLOYMENT

University of California, Los Angeles: 1986—

Co-director, UCLA Center for Near Eastern Studies, 2012-2013;

Professor Emerita, Anthropology and Gender Studies, 2011--;

Professor, Anthropology and Gender Studies, 2001-2011;

Acting Chair, Islamic Studies, Spring, 2009;

Acting Chair, Gender Studies, 2003-2005;

Acting Chair, Near Eastern and North African Studies, Spring, 2002;

Adjunct Assistant Professor and Adjunct Associate Professor, 1997-2001;

Lecturer, 1988-1997;

Visiting Associate Professor, 1986-88.

California State University, Northridge: 1987-1994;

Chair, Women's Studies Department, 1993-1994;

Coordinator, Women Studies Program, 1991-93;

Lecturer, Anthropology Department; Women Studies, 1987-94.

California State University, Long Beach: 1980-87;

Director (1980-82) and Lecturer, Women's Studies.

California Institute of the Arts, Valencia: 1978-80;

Consulting and Curriculum Development (NEH grant) (summers 1978, 1979);

Lecturer, Critical Studies.

University of Khartoum, Sudan: 1974;

Lecturer, Anthropology Department.

University of Khartoum, Sudan: 1961-64;

TEACHING PREPARATION and EXPERIENCE

<u>Anthropology</u>: Sociocultural Anthropology; Anthropology of Gender; Ethnography--Middle East/Africa; Colonial/Postcolonial Studies; Cultural Studies/Aesthetic Anthropology; Political Economy; Religion—Islam; Theory/Methods; Anthropology of War and Genocide <u>Gender Studies</u>: Postcolonial/Transnational Feminisms; Gender Systems (Global); Women and Social Movements; Gender--Middle East and North Africa; Gender and Conflict (War, Militarism, and Genocide); Feminist Theories; Diaspora Studies; Women and Art in Contemporary U.S.; Introduction to Women's Studies; Senior Research Seminar; Internship and Fieldwork.

SCHOLARLY AND CREATIVE ACTIVITIES

I. Co-Editor, The Journal of Middle East Women's Studies, 2006-2010.

II. Publications:

(Forthcoming)	Gendering the Politics of Memory: Women, Identity, and Conflict in Sudan.	
	Anthropology in Sudan, edited by Munzoul A.M. Assal. Khartoum	
	University Press.	

(In press)	The Memory Work of Anthropologists: Notes Toward a Gendered Politics of
	Memory in Conflict Zones—Sudan and Eritreea Anthropology of the
	Middle East and North Africa: Into the New Millennium. Edited by
	Sherine Hafez and Susan Slyomovics. Bloomington, Ill: Indiana University
	Press.

- (In Progress) Memories of War and the Bodies of Women: Eritrean Fighters. Women and War Project.
- (In Progress) Performing "Feminisms" in a Muslim University: Ahfad University for Women in Sudan.
- (In Progress) Co-Edited Book (with Laura Beny), Sudan's Killing Fields: Prelude to Disintegration.
- (In Progress) By Any Other Name: Gender and Genocide--Women of Darfur and the Nuba Mountains. In Sudan's Killing Fields: Prelude to Disintegration. Co-Edited by Laura Beny and Sondra Hale.

(In Progress)	(Re) Locating the Sudanese Women's Movements: Unsettling the Hegemony. Mapping Arab Women's Movements. Edited by Homa Hoodfar
(Submitted)	Gender and the Memory of Conflict: Eritrean and Sudanese Women. Volume on Education, Gender & Sustainable Development in the Age of Globalization [tentative title], edited by Obioma Nnaemeka.
2012	And Then There Were Two: What Is "Sudan" Now? International Journal of Middle East Studies, Vol. 44, No. 2 (May, 2012).
2012	Memory-Work as Resistance: Eritrean and Sudanese Women in Conflict Zones. Dissent: The Politics and Poetics of Women's Resistance. Special Issue of Comparative Studies of South Asia, Africa and the Middle East, Shahrzad Mojab, ed. Vol. 32, No. 2 (2012), pp. 429-436.
2012	The Politics of Localized Knowledge: Memory and Conflict (in Sudan). Proceedings of the Workshop on Knowledge Management Capacity in Africa. Ed. Gada Kadoda. Khartoum, Sudan.
2011	Assiyasa w'annawaa al ijtimaai ajjandara fi'ssoudaan: al islamawiyya wal ichtiraakiyya w'addawla [Arabic translation of Gender Politics in Sudan: Islamism, Socialism and the State]. Khartoum: Salmmah Women's Resource Center.
2011	From Site to Vision: The Woman's Building in Contemporary Culture. Edited with Terry Wolverton. Los Angeles: Otis Gallery, Otis College of Art and Design.
2011	Power and Space: Feminist Culture and the Los Angeles Woman's Building: A Context. From Site to Vision: The Woman's Building in Contemporary Culture. Sondra Hale and Terry Wolverton, eds. Los Angeles: Otis Gallery, Otis College of Art and Design.
2011	"At Home" at the Woman's Building (But Who Gets a Room of Her Own?): Women of Color and Community. With Michelle Moravec. From Site to Vision: The Woman's Building in Contemporary Culture. Sondra Hale and Terry Wolverton, eds. Los Angeles: Otis Gallery, Otis College of Art and Design.
2010	Rape as Marker and Erasure of Difference: Darfur and the Nuba Mountains (Sudan). Gender, War, and Militarism, edited by Laura Sjoberg and Sandra Kia. New York: Praeger, Santa Barbara, ABC-CIO, pp. 105-113.
2009	Locating Sudan Studies: A Context. Urban Anthropology and Studies of Cultural Systems and World Economic Development, Vol. 38, No. 1, pp. 1-32.
2009	Transnational Gender Studies and the Migrating Concept of Gender in the Middle East and North Africa. Cultural Dynamics, Vol. 21, No. 2, pp. 107-152.
2008	Some Notes on Our Africanist/African Past: The Birth and Early Years of <i>Ufahamu</i> . Ufahamu, Vol. 34, No. 3, pp. 12-24.
2008	Siyasat Al-Zakra fi Al-Nizaat Al-Sudania: Alnoo wa Al-Hawia wa Al-Watan [The Politics of Memory in Sudanese Conflicts: Gender, Identity, and "Homeland"] Translated and Published in Arabic in Ajeras Al-Hurriyya [Freedom Bells] (Khartoum, Sudan, Periodical), Four-Part Series, No. 74

	5
	(June 30), p. 5: No. 75 (July 1), p. 5; No. 76 (July 2), p. 5; and No. 77 (July
	3), p. 5.
2008	Al-Siyasah wa Filastin wa Al-Mu'assasah Al- Akadimiyyah Al-Amirkiyyah fi
	Al-Qarn 21: Al-Muthaqqafun Al-'Umumiyyun fi Al-Azminah Al-
	Sa'bah"[Politics, Palestine, and the U.S. Academy in the 21 st Century:
	Public Intellectuals and Dark Times, published in Arabic] Al-Adab
	[Literature] (Beirut) 4-6 (April-June) 200b, pp. 27-33.
2008	Sudan. The Oxford Encyclopedia of Women in World History. Bonnie Smith,
	ed., Vol. 4. Oxford and New York: Oxford University Press, pp. 167-169.
2007	From Site to Vision: The Woman's Building in Contemporary Culture. Edited
	with Terry Wolverton. Electronic Book http://www.fromsitetovision.org
2007	Power and Space: Feminist Culture and the Los Angeles Woman's Building: A
	Context. From Site to Vision: The Woman's Building in Contemporary
	Culture. Sondra Hale and Terry Wolverton, eds. In Electronic Book
	http://www.fromsitetovision.org
2007	"At Home" at the Woman's Building (But Who Gets a Room of Her Own?):
	Women of Color and Community. With Michelle Moravec. In Electronic
	Book, From Site to Vision: The Woman's Building in Contemporary
	Culture. Sondra Hale and Terry Wolverton, eds.
	http://www.fromsitetovision.org
2006	If Ever There Was a TimeAcademic Boycotts and Societies in Crisis—a
	Response to the AAUP's 2005 Statement. Academe, Vol. 92, No. 5 (Sept
	October), pp. 51-52.
2006	The State of the Women's Movement in Eritrea, Journal of Northeast African
	Studies. Special Issue on Women in the Horn of Africa, Vol. 8, No. 3 (New
	Series, copyright 2005), pp. 155-178 [delayed publication]
2005	Testimonies in Exile: Sudanese Gender Politics. Journal of Northeast African
	Studies, Vol. 8, No. 2, pp. 83-127 (New Series, copyright 2005) [delayed
	publication].
2005	Colonial Discourse and Ethnographic Residuals: The "Female Circumcision"
	Debate and the Politics of Knowledge. In Female Circumcision and the
	Politics of Knowledge: African Women in Imperialist Discourses. Obioma
	Nnaemeka, ed. Westport, CT: Praeger, pp. 209-218.
2005	Edward Said—Accidental Feminist: <i>Orientalism</i> and Middle East Women's
	Studies, Amerasia Journal, Vol. 31, No. 1, pp. 1-5.
2005	Activating the Gender Local: Transnational Ideologies and "Women's
	Culture" in Northern Sudan, Journal of Middle East Women's Studies,
	Vol. I, No. 1, pp. 29-52.
2005	Political-Social Movements: Islamist Movements and Discourses—Sudan.
	Encyclopedia of Women and Islamic Cultures: Family, Law and Politics,
	Vol. 2 (Leiden: Brill), pp. 614-615.
2005	Political-Social Movements: Revolutionary—Sudan, Encyclopedia of Women
	and Islamic Cultures, Vol. 2 (Leiden: Brill), pp. 661-662.
2004	Nationalism, "Race," and Class: Sudan's Gender and Culture Agenda(s) in the

	6
	Twenty-First Century. Race and Identity in the Nile Valley. Edited by
	C. Fluehr-Lobban and kharyssa rhodes. Trenton, New Jersey: Africa
	World Press, 171-184.
2004	Fatima Ahmed Ibrahim. Philip Mattar, Ed. Encyclopedia of the Modern
	Middle East and North Africa, 4 vols., 2 nd Ed. Detroit: Macmillan
	Reference USA.
2004	The Sudanese Women's Union. Philip Mattar, ed. Encyclopedia of the Modern
	Middle East and North Africa, 4 vols. 2 nd Ed. Detroit: Macmillan Reference
	USA.
2003	Sudanese Gender Politics at Home and Abroad: Some Theoretical Considerations.
	Ruaa (London), Vol. 4, No. 3, pp. 6-7.
2003	Feminist Education in the Global South: A Visit to Sudan, The Ahfad Journal:
	Women and Change, Vol. 20, No. 1, pp. 38-41 [translated into Farsi, Goft-o-
	gu, Tehran, Iran (2004), pp. 162-166].
2003	Sudanese Women in National Service, Militias, and the Home. Women and
	Globalization in the Arab Middle East: Gender, Economy, and Society, E.
	Doumato and M. Pripstein, eds. Boulder: Lynne Rienner, pp. 195-213.
2003	Introduction/Preface, Resistance: My Life for Lebanon by Soha Bechara (a
	memoir). (Brooklyn: Soft Skull Press), pp. vii-xiii.
2003	Out of Her Depth. Review of <i>Emma's War</i> by Deborah Scroggins. The Women's
	Review of Books, Vol. XX, No. 4, pp. 9-10.
2003	Ambivalent Testimonies: Ambiguities in Sudanese Women's Responses to
	Islamism. Women and Gender in the Middle East and the Islamic World
	Today. Ed., Sherifa Zuhur. Electronic Book. Berkeley, California: Center
	for International and Area Studies, University of California [UCIAS],
	UCIAS Digital Collection in process, 2003. Mounted at:
	http://repositories.cdlib.org/uciaspubs/editedvolumes>
2002	"Liberated, But Not Free": Women in Post-War Eritrea. Aftermath: Women in
	Post-War Reconstruction. Sheila Meintjes, Anu Pillay, and Meredith
	Turshen, eds. New York: Zed Press, pp. 122-141.
2002	When a "Revolution" Is Not Enough: Post-Liberation Eritrean Women and the
	Future. The Proceedings of the 20 th Anniversary Conference of the National
	Union of Eritrean Women, November 27-29, 1999, Asmara, Eritrea
	(Asmara: National Union of Eritrean Women), pp. 102-113
2002	Post-Liberation Eritrean Women: The EPLF and the National Union of Eritrean
	Women. Proceedings of the 20 th Anniversary of the National Union of
	Eritrean Women, November 27-29, 1999 (Asmara, Eritrea: National Union
	of Eritrean Women), pp. 50-52).
2001	Alienation and Belonging—Women's Citizenship and Emancipation: Visions for
	Sudan's Post-Islamist Future. New Political Science: A Journal of Politics
	and Culture, Vol. 23, No. 1, pp. 25-43.
2000	The Islamic State and Gendered Citizenship in Sudan, Suad Joseph, ed., Gender
	and Citizenship in the Middle East (Syracuse: Syracuse University Press),
	88-104 [Arabic translation by Bahr An Nahr Press, Beirut, 2003].

2000	The Soldier and the State: Post-Liberation Women: The Case of Eritrea. In Frontline Feminisms: Women, War, and Resistance. Marguerite R. Waller and Jennifer Rycenga, eds. New York: Garland Publishing, pp. 349-370 [republished in Routledge, 2001]. [translated into Farsi and published in <i>Goft-o-gu</i> , Tehran, Iran (2004), pp. 113-135].
2000	Out of Place: Israel in the Photography of Ron Kelley. <i>Aljadid</i> : A Review & Record of Arab Culture and Arts, Vol. 6, No. 30, pp. 14-15.
2000	Culture and the Politics of Memory [Commentary on Documentary Film "In Search of Palestine"]. <i>Aljadid</i> : A Review & Record of Arab Culture and Arts, Vol. 6, No. 31, p. 9.
1999	Mothers and Militias: Islamic State Construction of the Women Citizens of Sudan. Citizenship Studies, Vol. 3, No. 3 (1999), pp. 373-386.
1999	Women Warriors. Review Essay, <i>Voices of Resistance</i> by Alison Baker. The Women's Review of Books, Vol. 16, No. 12, pp. 20-22.
1999	Mohamed Omer Bushara Emerges from Artistic Exile. Aljadid: A Review & Record of Arab Culture and Arts, Vol. 5, No. 28 (Summer), p. 3, with illustrations.
1998	Imagery and Invention: Sudanese at Home and in the WorldConversations with Mohamed Omer Bushara and Musa Khalifa. Sherifa Zuhur, ed., Images of Enchantment: Performance, Image and Form in the Contemporary Middle East, American University in Cairo Press), pp. 187-203.
1998	International Gender Discourses: Comparative Research Agendas and Methodologiesthe Middle East and the United States. Cairo Papers in Social Science, Vol. 20, No. 3, pp. 68-93.
1998	Islam in Africa: Particularisms and Hegemonies. Reviews in Anthropology, Vol. 27, pp. 57-69.
1998	The Arrogant Academy, Activism, and the Transracial Family. The Family Track: Keeping Your Faculties While You Mentor, Nurture, Teach, and Serve. Constance Coiner and Diana Hume George, eds. Chicago: University of Illinois Press, 215-221.
1998	Some Thoughts on Women and Gender in Africa: Listening to the Whispers of African Women. Journal of African Studies, Vol. 16, No. 1 (1998), pp. 21-30.
1997	Gender Politics and Islamization in Sudan. Women Living Under Muslim Laws. Dossier 18, pp. 51-80 [reprinted from South Asia Bulletin, 1995]
1997	Ideology and Identity: Islamism, Gender and the State in Sudan. Judy Brink and Joan Mencher, eds. Mixed Blessings: Gender and Religious Fundamentalism (New York: Routledge), pp. 117-142.
1997	The Women of Sudan's National Islamic Front. Political Islam. J. Stork and J. Bienen, eds. (Berkeley: University of California Press), pp. 234-249.
1996	Gender Politics in Sudan: Islamism, Socialism, and the State. [Book] (Boulder: Westview), 294 pp. [translated into Arabic, Salmmah, Khartoum, 2011].
1996	"The New Muslim Woman": Sudan's National Islamic Front and the Invention of Identity. Muslim World. G. Talhami, ed. Special issue on Women in the

Islamic Maelstrom 86, 2 (April, 1996): 177-200. Modernism and Middle East Women's Studies [review of Muslim Women's 1996 Choices]. The Review [Association for Middle East Women's Studies], 11, 2. pp. 1-3. Gender and Economics; Islam and Polygamy--A Question of Causality. Feminist 1995 Economics, Vol. I, No. 2, pp. 1-13. 1994 A Question of Subjects: The "Female Circumcision" Controversy and the Politics of Knowledge. Ufahamu, Vol. 22, No. 3, pp. 26-35. 1994 Gender Politics and Islamization in Sudan, South Asia Bulletin (Duke), Vol. 14, No. 2 (1995), 51-66.[Reprinted in Women Living Under Muslim Law, Dossier 18, 1997] 1994 Gender, Religious Identity, and Political Mobilization in Sudan. In Identity Politics and Women: Cultural Reassertions and Feminisms in International Perspective. V. Moghadam, ed. Boulder: Westview Press, pp. 125-146 1994 Mohamed Omer Bushara [photo-essay], African Arts, Vol. 27, No. 1 (January), p. 66. 1993 At the Frontiers of Anthropology [review essay on Lila Abu-Lughod's Writing Women's Worlds: Bedouin Stories], The Women's Review of Books, Vol. 10, No. 5, pp. 12-13. 1993 Bushara & His Indelible Art. Mohamed Omer Bushara: Recent Works [catalogue essay]. London: Savannah Gallery of Modern African Art, pp.9-13. General Problems of Theorizing Gender Cross-Culturally. In The Changing Faces 1993 of the Korean American Family. Los Angeles: Korean Family Counseling and Legal Advice Center. 1993 Transforming Culture or Fostering Second-Hand Consciousness? In Women in Arab Society: Old Boundaries, New Frontiers. Judith Tucker, ed. Bloomington: Indiana University Press, pp. 149-174. 1993 Women & the Japanese American Camp Experience: Transforming the Women's Studies Curriculum. AmerAsia Journal, Vol. 19, No. 1 (1993), pp. 144-150. 1992 Counterweight: Alienation/Assimilation/Resistance, in exhibit catalog by same name. Santa Barbara: Santa Barbara Contemporary Arts Forum, pp. 7-11. Gender, Islam, and Politics in Sudan. Working Paper No. 10. Los Angeles: The 1992 G.E. von Grunebaum Center for Near Eastern Studies, University of California, Los Angeles, 34 pp. 1992 The Rise of Islam and Women of the National Islamic Front in Sudan. Review of African Political Economy, No. 54, pp. 27-41. 1991 Feminist Method, Process, and Self-Criticism: Interviewing Sudanese Women. In Women's Words: The Feminist Practice of Oral History. S. Gluck and D. Patai, eds. New York: Routledge, pp.121-136. Translated into Arabic by Abir Abbas as al-Manhaj wa al-Mas?rah al-Nasawiyah wa-al-Naq? Al-Thatil: Mogabalat ma?a Nisa? S?daniyat, Reader on Feminism and History, ed. Hoda Elsadda [al-Nasawiyya wa al-Tarikh. Al-Qahira: Mu'assassat al-Mar'a wa al-Thakira, 2009]. 1989 The Impact of Immigration on Women: The Sudanese Nubian Case. Women's

	Studies: An Interdisciplinary Journal, Vol. 17, Nos.1-2; also published in Across Cultures: The Spectrum of Women's Lives. E. Abel and M. Bearson, add New York: Condon and Brooch Publishers, pp. 52-56.
1989	M. Pearson, eds. New York: Gordon and Breach Publishers, pp. 53-56. The Politics of Gender in the Middle East. <u>In</u> Gender and Anthropology: Critical Reviews for Research and Teaching. Sandra Morgen, ed. Washington, D.C.:
	American Anthropological Association, pp. 246-267.
1988	Elite Nubians of Greater Khartoum: A Study in Changing Ethnic Alignments. Economy and Class in Sudan. N. O'Neill and J. O'Brien, eds. London: Gower Press, pp. 277-290.
1987	Women's Culture/Men's Culture: Gender, Separation, and Space in Africa and
1,0,	North America. American Behavioral Scientist, Vol. 31, No. 1: 115-134.
1986	Our Attempt to Practice Feminism in the Women's Studies Program, California State University, Long Beach. Frontiers: A Journal of Women's Studies, Vol. 8, No. 3, pp. 39-43.
1986	The Wing of the Patriarch: Women and Sudan's Revolutionary Party. Middle East Report, Vol. 16, No. 1 (January-February), pp. 25-30. Translated into Farsi by H. Sh. Rowja and published in <u>Nimeye-Digar</u> [The Other Half], No. 7 (Summer, 1988), pp. 63-77.
1985	The House of Women: Art and Culture in the Eighties (book). Editor, First Occasional Publication, Women's Studies Program, California State University, Long Beach. Theoretical Introduction: "Women's Culture", "Feminist Culture", and Female Consciousness: An Introduction.
1985	"Private" and "Public" Labour: The Sudanese Woman Worker in the 1980'sA Pilot Study. The Ahfad Journal: Women and Change (Omdurman, Sudan), Vol. 2, No. 2, pp. 36-40.
1983	Anthropology Constructs the WomanSudan Studies. Women in Anthropology: Symposium Papers 1979 and 1980. Sacramento: Sacramento
1983	Anthropological Society, California State University, Sacramento. Women and Work in Sudan: What is Alienated Labor? Proceedings, Conference on Women and Work in the Third World, Center for the Study, Education and Advancement of Women, Berkeley: University of California, Berkeley, pp. 245-250.
1981	Art and Dialectics: A Sudanese/American Experience (with art by Mohamed Omer Bushara). AfricaToday, Vol. 28, No. 2, pp. 97-107.
1981	The Vision of Mohamed Omer Bushara. New York: African-American Institute [catalog essay].
1979	The Ethnic Identity of Sudanese Nubians. Meroitica (Berlin, DDR), Special issue on Proceedings of Africa in Antiquity: The Arts of Ancient Nubia and the Sudan, Vol. 5, pp. 165-172.
1978	Sudan Civil War: Religion, Colonialism and the World System. <u>In</u> Muslim-Christian Conflict. Suad Joseph and Barbara Pillsbury, eds. Westview Press, pp. 156-182.
1975	Modernization in Nigeria: The Colonial Legacy, by Ukandi G. Damachi. Sudan Journal of Economic and Social Studies, Vol. 1, No. 2, pp. 49-51 [review]

1070	essay].
1973	Nubians in the Urban Milieu: Greater Khartoum. Sudan Notes and Records,
	Vol. 54, pp. 57-65.
1973	Musa Khalifa of Sudan. African Arts, Vol. 6, No. 32, pp. 14-19 (with colored
	plates).
1972	Nubians in the Urban Milieu: Khartoum, Sudan. <u>In</u> Urbanization in the Sudan,
	El-Sayed El-Bushra, ed. Proceedings of the 17th Annual Conference of the
	Philosophical Society of the Sudan, 2-4 August, 1972, pp. 43-55 [reprinted
	by Sudan News Agency, Weekly Review in 1973].
1972	Radical Africanism. Ufahamu (Los Angeles), Vol. 3, No. 2, pp. 11-13.
1971	Sudan Urban Studies. Special Issue of African Urban Notes (East Lansing),
	Vol. 6, No. 2. Co-editor with Gerry A. Hale.
1971	Migrants in Omdurman and Juba, Sudan: A Suggestion for a Comparative Survey
	Analysis of the Decision to Migrate. Sudan Urban Studies, Special Issue of
	African Urban Notes, Vol. 6, No. 2, pp. 54-77.
1971	Sudan Urban Studies: An Introduction. Sudan Urban Studies, pp. 1-7. [see above
	for citation]. With Gerry A. Hale.
1971	An Urban Bibliography of the Sudan: 1900-1971. Sudan Urban Studies,
	pp. 150-181 [see above for citation]. Compiled with Gerry A. Hale.
1971	Nubians: A Study of Ethnic Identity. Khartoum, Institute of African and Asian
	Studies, University of Khartoum, African and Asian Seminar Series, No. 17.
1970	Sudanese Cultural Renaissance. Africa Report, Vol. 15, No. 9, pp. 29-31.
1970	Arts in a Changing Society: Northern Sudan. Ufahamu, Vol. 1, No. 1,
	pp. 64-79.
1966	The Nature of the Social, Political, and Religious Changes among Urban
	Women: Northern Sudan. Proceedings of the Third Graduate Academy of
	the University of California. Los Angeles, University of California,
	pp. 127-140.
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III. Reviews and Miscellaneous Publications:

2010: Book Review, *Embodying Honor* by Amal Fadlalla, *American Ethnologist*, Vol. 37, No. 3.

2009: Zeinab Blandia: Nuba Grassroots Organizer Wins Women's PeaceMakers Award. Bulletin of the Sudan Studies Association, Vol. 27, Nos. 3-4 (Oct.-Nov.), pp. 9-12.

2003: Feminist Education in the Global South: A Visit to Sudan. Newsletter of the UCLA Center for the Study of Women and Women's Studies Programs (spring), p. 4; Sondra Hale Attends the First Sudanese National Women's Conference, Kampala, Uganda, March 11-15, 2002. UCLA African Studies Newsletter, Spring.

2002: Review of Re-inventing Africa: Matriarchy, Religion and Culture by Ifi Amadiume, Journal of Asian and African Studies, 37, pp. 107-109; Sudanese Gender Politics at Home and Abroad:

Some Theoretical Considerations, Ruaa (Journal of the Sudanese Women Rights Group, London); Sudanese Women: Coalition Building for the New Sudan--Kampala III's Challenge to Militarism and the Quest for Peace. Sudan Studies Newsletter, Vol. 21, No. 2 (May), pp. 1-4; Cultural Assault --a Form of Genocide. Crimes of War Website. Is There Genocide in Sudan? www.crimesofwar.org/Sudan-mag/Sudan-hale.html(May); Issues on Women's Leadership. The Sudanese Human Rights Quarterly, Issue No. 12 (January), pp. 26-31 [in Arabic as *Masayil Hawala Al-Doar Al-Qiyaddi lil Maraa*]; Sondra Hale on the 1st Sudanese National Women's Conference, Kampala, Uganda, March 11-15, 2002, J.S. Coleman UCLA African Studies Center Newsletter, Spring, pp. 13-14.

2001: Review of The Sudan by Ann Lesch, International Journal of Middle East Studies, Vol. 33, No. 1, pp. 127-129; Comparative International Gender Discourse: How Do These Translate Out in Teaching by "Insiders" and "Outsiders," in Insiders/Outsiders--Emic/Etic Study of Women and Gender in the New Millenium. Al-Raida, Vol. XVII-XVIII, Nos. 90 & 91, pp. 42-43, 47-49; The Making of the Dislocation of Amber—Sudan's First Art Film, Newsletter of the Sudan Studies Association.

2000: Give Me That Old Time Ethnography, Middle East Women's Studies "Review," Vol. 15, No. 3, pp. 1-2; Locating Sudanese Women's Studies, Sudan Studies Association Newsletter, Vol. 19, No. 3, pp. 7-9; (with Michael Kevane) Bibliography on Women and Gender in the Sudan, Sudan Studies Association Newsletter, Vol. 19, No. 3, pp. 19-39; Review of Western Representations of the Muslim Woman: From Termagant to Odalisque by Mohja Kahf, The Middle East Journal, Vol. 54, No. 4, pp. 674-676; The Exiled Modernists: Sudan's Contemporary Art Legacy, Sudan Studies Association Newsletter, Vol. 19, Nos. 1&2, pp. 8-9.

1999: Gender and Nation: The Molding of the Sudanese Woman Citizen in the Islamic Republic, Sudan Studies Association Newsletter, Vol. 18, No. 3, 3-6.

1998: Subversive Teaching: Getting Students to See What is Not There, Getting Them to Speak from Their Own Positionality, Middle East Women's Studies Review, Vol. 12, No 4; Review of The Nubians of West Aswan: Village Women in the Midst of Change, by Anne Jennings, The International Journal of African Historical Studies; Published interview with Sondra Hale (in Arabic), Inaugural [zero] Issue of "Masarat Jedida" (Cairo, SPLM), interview by Adil Algassas.

1997: Review of Gendering the Middle East: Emerging Perspectives, ed. Deniz Kandiyoti, American Journal of Sociology, Vol. 103, No. 3, pp. 811-814; On Nuba Women and Children in Sudan, in MERIP Middle East Reports, Vol. 27, No. 4, p. 47; Gender Concerns after the Liberation Front Becomes the State: The Case of Eritrean Women. Knowledge-Based Virtual Workshop, Dehai [Eritrean Internet Forum], March 15.

1996: Eritrean Women Fighters. J.S. Coleman African Studies Center Newsletter, (fall) p. 6; "The New Muslim Woman': Sudan's National Islamic Front and the Invention of Identity," International Political Science Abstracts. Paris: International Association of Political Science.

1995: Mothers/Daughters/ Parts of Me [poem]. Collaboration with Cheryl Dullabaun on "Imprint of the Interior," Multimedia Show, "Muses," Pasadena: Armory Center for the Arts, November 12-December 30. Catalog, pp. 36-41; Report on the Beijing Conference on Women--Africa, J.S. Coleman African Studies Center Newsletter (fall); "Fourth World Conference on Women: The Year of the Muslim Woman," AMEWS [Association of Middle East Women's Studies] Newsletter, 10, 3 (November); Women's Studies Warms Campus Climate, UCLA Center for the Study of Women, Newsletter, fall.

1994: Women and Social Movements--The Case of Eritrea, UCLA African Studies Center Newsletter; (1994) These Thin Black Lines Cannot Say How We Feel: The Political Art of Mohamed Omer Bushara [brochure essay for solo show], California State University, Northridge Art Galleries; Teaching Against Racism," Together (UCLA), November.

1992: Review of Gender in Crisis: Women and the Palestinian Resistance Movement by Julie Peteet, American Anthropologist.

1991: In Narcissism We Trust: Or, a Story of My Body in Two Parts, in Southern California Women's Caucus for Art Journal, Winter; The CSULB Women's Studies Case: A Personal View, UCLA Center for the Study of Women Newsletter, fall.

1989: Middle Eastern and Islamic Women "Talk Back" [review essay]. Feminist Collections: A Quarterly of Women's Studies Resources, Vol. 11, No. 1; Introduction and Discussion. When Push Comes to Shove: The Changing Dynamics of the Workplace. <u>In</u> Women and Work, Volume II. UCLA, Institute of Industrial Relations; The Iranian Paradox [review of Female Warriors of Allah; Women and the Islamic Revolution]. The Women's Review of Books, Vol. 6, No. 6 (March); The Los Angeles Woman's Building: An Enduring Institution, UCLA Center for the Study of Women Newsletter.

1986: Women's Studies in Anthropology. The State of the Art in Women's Studies, Including Perspectives from Eleven Disciplines. The Huntington Library Seminar in Women's Studies. Suzanne Hull, ed., San Marino, The Huntington Library, pp. 34-39; Women in Cross-Cultural Perspective (curriculum materials). Women's History, Vol. II, European and Third World History. Peg Strobel and Marion Miller, eds. New York: Markus Wiener [New Edition, 1989].

1985: Women and Work: Sudan and Modern Africa. Proceedings of a Conference on Post-Independence Africa: Its Problems and Prospects. Occasional Papers, California State University, Long Beach, pp. 73-83.

1983: Review of Urban Poor of Cairo. International Journal of Urban and Regional Research, Vol. 8, No. 1.

1982: Review of the Vision of Mohamed Omer Bushara. Art Exhibit, African-American Institute, New York, February 20-May 31, 1981. African Arts, Vol. 28, No. 2, pp. 97-107.

1980: Africa in Antiquity: the Arts of Ancient Nubia and Sudan. The Brooklyn Museum, 1978

[review of two-volume catalog]. African Arts, Vol. 14, No. 1.

1978: The Coral Buildings of Suakin, by Jean-Pierre Greenlaw. African Arts, Vol. 10, No. 4, pp. 5-8 [review].

1976: Apedemak, Lion God of Meroe: A Study in Egyptian-Meroitic Syncretism, by L.V. Zabkar. African Arts, Vol 10, No. 1, pp. 86-87 [review].

1973: Townsmen or Tribesmen: Conservatism and the Process of Urbanization in a South African City, by Philip Mayer. Urban Anthropology Newsletter, Vol. 2, No. 2 [review of revised edition].

1971: Nubian Studies in the Social Research Center, American University in Cairo. Newsletter of the American Research Center in Egypt, Inc., Vol. 79, pp. 18-21.

IV. Papers/Professional Meetings and Lectures:

2012	The Changing Nature of Political Activism in Sudan: Women and Youth "Activists" as Catalysts in Civil Society. International South Sudan and Sudan Studies Association, Bonn, Germany, July 23-25.
2012	
2012	Sudanese Women in Motion: Discourses of "Home" and (Trans)national
	Belongings. Panel on Sudanese Women in Transitional Worlds, Sudan
	Studies Association, Tempe, Arizona, Arizona State University,
	May 18-20.
2012	Multicultural and Transnational Feminisms and Postcolonial Theories.
	Lecturer, Ph.D. Class for Gender Equality, Education and Poverty
	(GEEP), CollaborationOslo University, Ahfad University for Women
	(Sudan), and Cape Town University (South Africa), January 23-27.
2012	The Politics of Localized Knowledge: Memory and Conflict (in Sudan). Panel on
	on "Indigenous Knowledge," Workshop on Knowledge Management
	Capacity in Africa. University of Khartoum and Garden City College,
	Sudan, January 4-7.
2011	Gendering Sudan's Conflict Zones: Is There an "Aftermath"
	For Women? Middle East Studies Association, Washington,
	D.C., December 1-4.
2011	Teaching Gender Dynamics in the Middle East/Islamic Studies
	Curriculum, Symposium on The Middle East Across the
	Curriculum, The Middle Eastern and Islamic Studies
	Initiative at California State University, Northridge, November
	9 & 15.
2011	Unsettling the Hegemony. Presentation, Book Launch for Translated
2011	Hale book on Gender Politics in Sudan (Arabic version), Salmmah
	Traic book on Gender Fondes in Sudan (Arabic Version), Samman

	14
	Women's Resource Center, Coral Hotel, July 2.
2011	Sudanese in Motion: Exile, Diaspora, and Migration—Sudan's 21 st
	Century. Lecture for the Farouk Kadoda Center for Democracy and
	Development, Al-Fanar Center, Khartoum, June 25.
2011	Gender, Movement, Diversity, and Coalitions: Sudan's 21 st Century Story
2011	of Gender Dynamics. Keynote Talk for Conference on "Migration,
	Gender, and Diversity in Eastern Africa." Ahfad University for Women,
2011	IMMIS Funded by the Eu/ACP of EUDLINK, Omdurman, Sudan, May 4-6.
2011	Conflict and the Two Sudans: Genocide, War Crimes, and the Future. Lecture,
	"Sudan: The Next Killing Fields?" Hammer Forum, UCLA's Hammer
• • • • • • • • • • • • • • • • • • • •	Museum, March 30.
2011	Gendered Violence and the Politics of Memory in Sudan's Conflict. Astor Visiting
	Lecture, Refugee Studies Centre, Oxford University, January 25.
2011	Genocide, War Crimes and the Two Sudans: Can There Be Reconciliation?
	Symposium on Sudan in Transition? Southern Independence, Conflict and
	Reconciliation. Oxford Transitional Justice Research and African Studies,
	Oxford University, January 27.
2010	Gendered Violence, Memory, and the 'Heroic Life' in Sudan's Conflict Zones.
	World Congress of Middle East Studies [WOCMES], Barcelona, Spain, July
	19-24
2010	Memory-Work as Resistance: Eritrean and Sudanese Women in Conflict Zones.
	Conference on "Dissent: The Politics and Poetics of Women's Resistance,"
	University of Toronto, Women and Gender Studies Institute, May 11-12.
2010	The Memory Work of Anthropologists: Gendered Studies of Conflicts and the
	'Heroic Life' in MENA. Conference on "State of the Art: Anthropology of
	the Middle East and North Africa, UCLA, Center for Near Eastern Studies,
	April 1-2.
2010	Disrupting Imperialism: The Category of "Muslim" and Transnationalism.
	Conference on "Intersectionality," Critical Race Studies, UCLA Law School,
	March 11-13.
2009	Archive, Repertoire, and Decolonization: Performing "Feminisms" in a Muslim
	University (Sudan). Boston, Meetings of the Middle East Studies Association,
	November 21-24.
2009	Academic Boycotts, Academic Freedom, and Societies in Crisis—a Response to the
200)	AAUP's 2005 Statement and a Call for AMEWS Action. Annual Meeting,
	Association for Middle East Women's Studies, Nov. 21.
2009	Gender and the Memory of Conflict: Eritrean and Sudanese Women. 4 th Women in
2007	Africa and the African Diaspora [WAAD] International Conference on
	Education, Gender & Sustainable Development in the Age of Globalization.
2000	Abuja, Nigeria, August 3-8. How Many Feminists Does It Take 2 Muslims Arabs and Regism: Academic
2009	How Many Feminists Does It Take? Muslims, Arabs, and Racism: Academic Freedom in Dark Times. Conference on Feminisms and Intersectionalities in
2000	the 21 st Century, University of California, Riverside, May 21-23.
2009	The Politics of Memory in Conflict Zones. Paper for Women in Conflict Zones

	15
	symposium, University of California, Los Angeles, April 10.
2008	Counter-Hegemonic Movements. Race, Class, Gender, and Sexuality: A Cross-
	Generational Examination of Politics, Theory, and Activism. Symposium
	Honoring Karen Brodkin, UCLA, Oct. 20.
2008	Some Theoretical Approaches to the Study of Sudanese Women's
2000	Activism/Movements. Seminar Presentation, Al-Salmmah Women's
	Resource Center, Khartoum (Sudan), June 16.
2008	Art and Memory: Sudanese in Exile. Lecture at the Abdel Karim Merghani Center,
2008	Omdurman (Sudan), June 2.
2008	Gender Sensitive Qualitative Research (with Emphasis on Sudan). Lecture at
2008	· · · · · · · · · · · · · · · · · · ·
2000	EpiLab [Public Health Project], Khartoum (Sudan), May 31.
2008	Some Theoretical Considerations for the Future of Sudanese Women's Networking
	and Organizing. Lecture. The National Centre for Research, Sudan
2000	Academy of Science, Khartoum (Sudan), May 20.
2008	Gendering the Politics of Memory and the Politics of Forgetting (or Being Forced to
	Forget). Lecture for Workshop, Women in Conflict Zones, Ahfad
	University for Women, Omdurman (Sudan), May 2.
2008	Women in Conflict Zones—Women Warriors. Lecture for Workshop, Women in
	Conflict Zones, Ahfad University for Women, Omdurman (Sudan), May 2.
2008	The Circulation of Muslim Women's Bodies: "Female Circumcision," International
	Celebrity Topics, and Colonial Discourse. Paper for Conference on
	Marketing Muslim Women. Duke University and the University of North
	Carolina, Co-Sponsored by the Journal of Middle East Women's Studies
	Durham and Chapel Hill, North Carolina, April 10-11.
2007	Appreciating and Critiquing Freire: the Connections between Education and Power
	in the Feminist Classroom. Paper for Paulo Freire at UCLA: A Dialogue on
	His Contributions 10 Years After His Death. Graduate School of Education,
	UCLA, November 6.
2007	Rape as Marker and Erasure of Difference: Darfur and the Nuba Mountains (Sudan).
	Conference on Gender, War, and Militarism. University of Pennsylvania,
	October 25-26.
2007	Exilic Lives: Sudanese in Motion. Keynote Lecture for Sudan Studies Association
	Annual Meeting on Sudan/ese in the Diaspora: Past and Present.
	Philadelphia, University of Pennsylvania, May 25-27.
2007	Performing "Feminisms" in a Muslim University: Ahfad University for Women in
	Sudan. Conference on Marketing Muslim Women. Duke University,
	University of North Carolina-Chapel Hill, and the <i>Journal of Middle Eastern</i>
	Women's Studies, April 27-29.
2007	Internal/Communal Background and Reactions to the War. Conference on Covering
	Lebanon: Representations of the 2006 War. Los Angeles, UCLA,
	Comparative Literature, April 3.
2007	"Gender" in the Organizational Setting: International Gender Studies in the
	Postcolonial Empire. Gender in Organizations. Workshop, Ahfad University
	for Women, Omdurman, Sudan, February 24-March 1.

2006	Transnational Ideologies and Subversive Women, Conference on Gender and the Transnational Middle East, Center for Near Eastern Studies, UCLA, July 10-11.
2006	Women, War, Genocide and Revolution—Studies by the First Generation, Panel on Gender, Conflict & the Academy, Gender and Empire Conference, American University in Cairo, June 7-8.
2006	Gender Studies and the Postcolonial Empire: Migrating Epistemologies in the Middle East/North Africa. Conference on Gender and Empire, American University in Cairo, June 7-8.
2006	Academic Freedom in Societies in Crisis, Conference on The Future of the Labor Movement, Southwest Labor Studies Conference, Los Angeles, UCLA, March 11.
2006	Genocide and Gender-Based Violence: An Exploration of Race and Sex in Sudan. The 2006 Phebe Estelle Spalding Lecture, The Pomona College Women's Commission, Pomona College, March 23.
2006	On Genocide and Sexual Violence. Darfur: Genocide Symposium, Pitzer College, Claremont, February 3.
2006	The Sudanese Political "Brain Drain": Organizing in Diaspora and the Return of Diasporan Politicos. Workshop on Linking Middle East and Arab American Gender Studies, Center for Near Eastern Studies and Center for the Study of Women, UCLA, January 27-28.
2005	Sexual/Political Violence and the Genocidal Impulse—Sudan's Crisis. Program on Smallest Witnesses, Sponsored by Human Rights Watch and the Museum of Tolerance, Los Angeles, Museum of Tolerance, September 22.
2005	Transforming "Women's Issues" into National Issues. Lecture, Ministry of Women, Family, and Community Development, Kuala Lumpur, Malaysia, August 26.
2005	The Future Depends on Women, Lecture, Women's Leadership Summit, Sponsored by the Ministry of Women, Family, and Community Development, Kuala Lumpur, Malaysia, August 25.
2005	Human Rights Conventions: Women and Genocide, with Special Reference to Sudan. Huntington Library Women's Studies Seminar, San Marino, California, April 16.
2005	Centering Violence against Women in Strategies of Genocide: Darfur and the Nuba Mountains, Panel on Responding to Violence against Women, Crisis in Darfur, Sponsored by Darfur Action Group, UCLA, March 3.
2004	Intersecting Gender and Genocide: Women of the Nuba Mountains and Darfur. Special Session on Gender and Conflicts in the Middle East. Middle East Studies Association, San Francisco, November 20-23.
2004	By Any Other Name:Sudan and an Expoloration of the Concept of Genocide, with Reference to the Nuba Mountains and Darfur, Special Session on Communities under Siege. Middle East Studies Association, San Francisco, November 20-23.
2004	"Demobilized" Eritrean Women Fighters and the Production of Perpetual-Conflict Subjectivities. Workshop on "(Post) Conflict and the Remarking of Place

	and Space: Economies, Institutions, and Networks," Reconstruction of War- Torn Communities in the Middle East and Africa Working Group, September 1-2.
2004	Memories of War and the Bodies of Women: Eritrean Women Fighters. Fourth International Colloquium on "Gender and Islam in Africa: Discourses, Practices and Empowerment of Women," Institute for the Study of Islamic Thought in Africa, Evanston, Northwestern University, May 20-22.
2003	Ambivalent Politics: Sudanese Women and the Islamist Project. Colloquium on "Women, Islam and Transnational Feminism, University of Wisconsin-Madison, March 5.
2003	Activating the Gender Local: Transnational Ideologies and "Women's Culture" in Sudan. Conference on "Gendered Bodies, Transnational Politics: Modernities Reconsidered," Sponsored by New York University and Institute for Gender and Women's Studies, American University in Cairo, Cairo, December 12-14.
2003	The Sudanese Family Under Islamism, Roundtable on "Family, Gender, and Politics in the Middle East, Middle East Studies Association, Anchorage, Nov. 6-9.
2003	Human Rights, Islamism/Islam, and Women's Rights in Sudan. Panel on "Women, Islam, and Human Rights in Africa." Woodrow Wilson International Center for Scholars, Washington, D.C., September 17.
2003	The Growing Gap between Abstract Theories and Practice within Women's Studies and How These Contradictions Can Be Addressed. Panel on "Practical Knowledge: Addressing the Gap between Academia and Activism." Sudan Studies Association I International Meeting, July 31-August 2.
2003	Grassroots Organizing: Sudanese Women in War and Exile. Conference on "Borders, Babies, and Bombs: A Gendered Reframing of Security. National Council for Research on Women, Oakland, California, Mills College, May 29-31.
2003	Recent Observations on Sudanese Women's Organizing. Conference on Comparative Studies of South Asia and the Middle East. Roundtable on Gender, University of California, Santa Barbara, May 17.
2003	Reading International Through Local: Women's Studies in the Global South. Panel on Women's Studies in Sudan, Egypt, India and Lebanon. Women's Studies in Dialogue Series, UCLA Center for the Study of Women, April 9.
2003	Perspectives on the Sudanese Women's Movement. Lecture Sponsored by the Sudan Civil Society, Khartoum, Sudan, February 26.
2003	Transnational Trends in Gender Studies, and the Feminisms. Lecture Sponsored by Women Studies Unit, Ahfad University for Women, Khartoum, Sudan, February 22.
2003	Feminist Discourses and Islamic Discourses, with Reference to Sudan. Two-day Workshop Presentation, Ahfad University for Women, Women Studies Unit, Khartoum, Sudan, February 18-19.
2002	American Orientalism: The Infusion of Middle Eastern Representations. With Jonathan Friedlander. Symposium on Culture for Sale: Issues of

Appropriation Worldwide. UCLA Fowler Museum, November 9. 2002 On the Frontiers of Gender Studies? The Debates Over Women's Bodies. Lecture, Faculty of Health Sciences Seminar, American University of Beirut, October 2002 Sudanese Gender Politics at Home and Abroad: Some Theoretical Considerations. Lecture, Sudanese Women's Rights Group (London), Dar Elgalia, London, September 1. 2002 Sudanese Grassroots Gender Politics: At Home and Abroad. Panel, Locating the Grassroots: Gender and Authenticity in Middle East Politics. Symposium on Women or Something of Like That? Revisiting Gender Studies in the Middle East Field. World Congress on Middle East Studies, Mainz, Germany, September 9-12. 2002 Culture and Its Discontents. Panel on The Land of Orange Groves and Jails: Civil Liberties in 1920s Los Angeles and Today, Notes from the Field, UCLA Center for the Study of Women, January 23. Sudanese Women: Peace and Coalition Building for the New Sudan. Conference on 2002 The Global Challenge of the Tragedy of Sudan: A Public Education Forum, The UCLA Globalization Research Center--Africa, March 29. American Orientalism: The Infusion of Middle Eastern Representations. Symposium 2002 on "Culture for Sale: Issues of Appropriation Worldwide." UCLA Fowler Museum, November 9. 2002 Feminists as Cultural Activists in 1970s-1980s Los Angeles. Conference on Anthropology of Los Angeles, UCLA, April 5, 2002 2002 Dilemmas of Fieldwork and Representation: Problems in Anthropological Fieldwork in the Middle East and and Africa--with Special Reference to Feminist Research on Women. Workshop on Women, Culture and Development: New Methods and Approaches. University of California, Santa Barbara, March 22. 2002 Sudanese Women in Diaspora: Political Chronicles in an Age of Exile. Middle East Studies Regional Conference, Center for Middle East Studies, University of California, Santa Barbara, March 23. 2001 Testimonies in Exile: Sudanese Gender Politics in Exile. Paper for African Studies Association Meetings, Houston, November 15-18. 2001 Transgressions within Islamism: Subjects Shape Themselves (Sudan) [tentative title]. Conference on Women and Gender in the Middle East: Multidisciplinary Assessment of the State of Theory and Research. Rockefeller Foundation, Bellagio [Italy] Study and Conference Center, August 27-31. Twenty Years of Sudanese Women's Studies. Co-Organizer with Rogaia AbuSharaf 2001 of two-part panel. Sudan Studies Association Meetings, East Lansing, Michigan State University, May 24-26, 2001. 2000 Subversion, Resistance, and Collaboration: Women Members and Oppositionists--

The National Islamic Front in Sudan. Panel on Women under Islamizations:

Transgressions, Resistances, Manipulations. Middle East Studies

	Association, Orlando, Florida, November 16-19, 2000 [paper read by
	Valentine Moghadam].
2000	The Plight and Power of Women in Africa: An Examination of Gender Politics, Social Movements and Ethnocentric Images. Lecture, Center for International Studies, University of Missouri-St. Louis and African & Afro-American Studies, Washington University, April 13.
2000	What <u>Is</u> Emancipation? Muslim Women in an Islamist Movement (Sudan). Women's Studies, University of California, Irvine, February 17.
2000	African Women's Organizations within a Liberation Context: Criticism/Self-Criticism in Celebrating Twenty Years of the National Union of Eritrean Women. African Studies, Institute for the Study of Gender in Africa, January 31.
1999	When a "Revolution" Is Not Enough: Post-Liberation Eritrean Women and the Future. Conference on the Twentieth Anniversary of the National Union of Eritrean Women, Asmara, Eritrea, November 27-29.
1999	Women in Islamist Regimes. Lecture for International Studies, University of Southern California, November 15.
1999	By Any Other Name: Internal State and Military/Militia Violence in Sudan. Panel on "Perspectives on Genocide in Sudan." 42nd Annual Meeting of the African Studies Association, Philadelphia, November 11-14, 1999.
1999	Post-Liberation Eritrean Womenthe Soldier, the EPLF, and the State. Paper for "Aftermath: Women in Post-War Reconstruction. University of Witwatersrand, Johannesburg, South Africa, July 20-22.
1999	Out of the BunkersPost-Revolutionary Life for Women of the Eritrean People's Liberation Front (EPLF). Paper for the 11th Berkshire Conference on the History of Women, University of Rochester, June 4-6.
1998	Women as Social Movementwith Reference to Sudan. American Political Science Association, Boston, September 3-6.
1998	The Artists' In(ter)vention: Sudanese and the Colonial Frame. Paper for Middle East Studies Association, Chicago, Dec. 3-6.
1998	Tending the Islamic Republic: National Service, Militias, and HomeSudanese Women Unburdening the Nation. Conference on Economic Restructuring, Social Change, and the Evolving Role of Women in the Middle East, Providence, Brown University, April 10-11.
1998	The West and Veiling. Symposium, On Veiling and the Media. UCLA, New York and Columbia Universities. G.E. von Grunebaum Center for Near Eastern Studies, UCLA, May 20.
1998	Gender, Culture, and Social Movementswith Reference to Sudan. African Studies Center, American University in Cairo, June 23.
1997	Sustaining and Containing the Revolution: Gender Concerns in Civilian Lifethe Eritrean People's Liberation Front (EPLF) and Women, African Studies Association Meetings, November.
1997	Mothers and Militias: Islamic State Construction of the Women Citizens of Sudan. Workshop on Gender and Citizenship in the Muslim World, University of

California, Davis, May 28. 1997 Gender Concerns After the Liberation Front Becomes the State: The Case of Eritrean Women. Virtual Workshop Presentation on Gender, Dehai-Women's Studies (Eritrea on the Internet), March 15-April 5. 1997 Political Economy and the Construction of Gender in the Middle East: Research Agendas and Methodologies for the Development of Women's/Gender Studies in the Middle East, Commissioned Paper for a Regional Women's/Gender Studies Workshop, Cairo, Egypt, American University in Cairo, May 1-3. 1997 Commentary on Keynote by Archie Mafeje, "Oral History: A Theoretical Framework," and Summation for Conference on Contemporary Arab Women's Oral History, Nour Press, Cairo, Egypt, February 21. 1997 The Case of Eritrea and the EPLF: Constructing Civilian Life for Women, Panel on What Happens to Feminist Agendas After...the War Ends, Conference on Frontline Feminisms: Women, War, and Resistance, University of California, Riverside, January 16-18. 1997 Women in the Eritrean People's Liberation Front (EPLF): Foundations for Emancipatory Processes in Constructing Civilian Life, Panel African Women's Movements; two papers Conference on "Frontline Feminisms: Women, War, and Resistance," University of California, Riverside, January 16-18. 1996 Colonial Discourse and Refocusing the Female Circumcision Debate. Lecture for the UCLA Women's Law Union, November 26. 1996 Nationalism, "Race," and Class: Sudan's Gender and Culture Agenda(s) in Twentieth Century. Panel on Race and Identity in the Nile Valley. Middle East Studies Association, November 21-24. 1996 Notes on Feminist Theory and Art--Visualizing Our Gender, Race, and Class Identities. Lecture for Dialogues on Art, UCLA Armand Hammer Museum of Art and Cultural Center, May 2. 1996 Gender and the "Culture" Project(s) in Women's Emancipation: Islamism, Socialism, and the State (Sudan Case). Feminist Research Seminar, UCLA Center for the Study of Women, February 27. 1995 Gender and Comparative Social Movements: Sudan and Eritrea. Paper, Middle East Studies Association, Washington, D.C., December 6-10. 1995 After the War: Women Fighters of the EPLF in Eritrea. With Eva Egensteiner. University of Southern California, April 13. 1995 Women in Eritrea. Lecture, Los Angeles, Eritrean Studies Association, February 19. After the War: Women Fighters of the Eritrean People's Liberation Front. California 1995 State University, San Bernardino, Feb. 15. 1995 Women and Liberation in Eritrea. Lecture Series, UCLA African Studies Center, February 3. 1994 "Arab"/"Muslim" as Discrete or Conflated Identities in Contemporary Northern

Sudan: Gender, Culture, and Identity Politics." Panel on Ethnography and Identity Politics in the Middle East. Middle East Studies Association,

	21
	Meetings, Phoenix, Arizona, November 19-22, 1994.
1994	The Curtailment of Democratic Rights under the National Islamic Front: Effect on
	the Refugee Crisis in Sudan. Panel on The Plight of Refugees in Sudan's
	On-Going Civil War. UCLA James S. Coleman African Studies Center,
	October 13.
1994	Women and Liberation Movements: The Case of Eritrea. Lecture, Los Angeles,
	Sisterhood Bookstore, October 15.
1994	Islamism, Gender Activism, and the State: The National Islamic Front in Sudan.
	Talk for Round- table on Fundamentalism and the Islamic World: Gender,
	Politics, and Beyond. Conference on Comparative Fundamentalism, UCLA,
	April 21-23.
1994	What's Feminism Got to Do with It? Or, A Funny Thing Happened on the Way to
	the Nineties: Art and the 'Sex Positive," History-Negative Generation.
	Symposium on Humor & Transgression in Contemporary Feminist Art," for
	"Bad Girls West," UCLA Wight Gallery," March 12.
1994	The "Female Circumcision' Controversy: Colonialism, Racism, Cultural Relativism,
	and Feminism. Lecture, James S. Coleman African Studies Center, UCLA,
	March 9.
1994	Militarism, Racism, and the Traffic in Women, Lecture for Women's Organization
	Reaching Koreans, Los Angeles, Museum of Contemporary Art, Feb. 17.
1994	Political Islam and the Social Construction of Gender: Ideological Debates in Sudan.
	Lecture, Center for Research on Women, University of Illinois, Chicago,
	January 25.
1993	The Islamist Movement in Sudan: Gender and Ideological Debates. Panel on
	Gender and Religious Fundamentalism Cross-Culturally. American
	Anthropological Association, Washington, D.C., November 17-21.
1993	Ideological Debates: Gender, Power, and "Authentic" Culture Urban Central Sudan.
	Panel on Women and the International Islamist Movements: The Case of
	Sudan. Middle East Studies Association, Research Triangle Park, North
	Carolina, November 11-14.
1993	Feminist Theory and Art: Visualizing Our Gender, Race, and Class Identities: The
	Nineteen-Seventies. Lecture for Wight Gallery Docents, UCLA Art Council.
	Los Angeles, Armand Hammer Gallery, October 25.
1993	Culture, Colonialism, and War: Orientalism and the Dehumanization of Women.
	Breaking the Silence: A Conference on the Continuing International Legacy
	of Institutionalized Rape. Los Angeles, Co-Sponsored by Women's
	Organization Reaching Koreans and the Coalition against Military Sexual
	Slavery by Japan, June 26.
1993	Political Economy and the Construction of GenderWomen as Political Actors,
	Summer Institute on Enlarging Our World View: Undergraduate Education
	and the Middle East, Southwest Institute for Research on Women,
	University of Arizona, Tucson, June 8.
1993	Civil Liberties, the National Islamic Front, and Women. Panel on Political
	Imperatives and Civil War in Sudan, African Studies Center, UCLA, January

22.

	22.
1992	Women Activists of the National Islamic Front, Middle East Studies Association, Portland, Oregon, October 28-31.
1992	Gender and Politics in Sudan. Conference on Gender, Islam, and Democratization in the Middle East and North Africa. G.E. von Grunebaum Center for Near Eastern Studies, University of California, Los Angeles, January 10-11.
1991	Gender, Religion and the State: A Middle East Case. Colloquium, Social Relations, University of California, Irvine, November 12.
1991	In Narcissism We Trust, Or, My Body in Two Parts. Panel, In and Through the Body. Southern California Women's Caucus for Art, Los Angeles, University of Southern California.
1991	The Politics of Gender in the Middle East and Africa. Session on Global Systems: Ways of Looking at the World Since 1500. World History Symposium, University of Utah, May 17.
1991	Academic Freedom and Critical Thinking in Times of Conflict. Panel Presentation, UCLA, May 15.
1991	Writing the "Other": Problems of Feminist Research, Pedagogy, and Ideology. Panel on the Politics of Naming Racial Differences in Feminist Discourse. Annual Meeting, American Comparative Literature Association, San Diego, March 7-9.
1990	Islamic and "Secular" Contradictions: Gender, Cultural Identity, and Political Mobilization in Sudan. Round Table on Identity Politics and Women, 8-10 October, Helsinki, Finland, United Nations University, World Institute for Development Economics Research.
1990	State, Religion, and Party: Women and the (Ab)uses of Traditional Culturethe Sudan Case. Western Association of Women Historians, Huntington Library, San Marino, California, May 4-6.
1990	Orientalism's Burden on Feminism: Problems in Middle Eastern Women's Studies. Lecture to Faculty Seminar on Feminist Theory, Comparative Feminisms, Palo Alto, Stanford University, May 10.
1990	Ideology and Material Conditions, Or, `The Great Divide': Islam, Gender Arrangements and the State in Sudan. Paper for the Berkshire Conference of Women Historians, Douglass College, Rutgers University, June 7-10.
1990	Pedagogy and Diversity in Feminist Teaching. Annual Conference of Women's Caucus for Art, Los Angeles, October 20-21.
1990	Presentation, Researching Sexuality and Gender: Issues in Ethnography and Historiography. Work-shop on The Construction of Gender and Sexuality in East and Southeast Asia, UCLA Center for Pacific Rim Studies and the Center for the Study of Women, December 11.
1988	State Ideology, Islamic Fundamentalism, and the Sexual Division of LaborA Marxist-Feminist Anthropological Inquiry, Sudan. Middle East Studies Association, Annual Meeting, Los Angeles, November 2-5.
1988	The State, Islam, and the Sexual Division of LaborSudan. American Anthropological Association, Annual Meeting, Phoenix, Arizona, November

23 16-20. 1988 Questions of Women's Emancipation: Sudanese Women, the Communist Party, and "Traditional Culture." The Arab and Islamic Worlds: Beyond Distorted Images, Los Angeles, UCLA, April 5-6. 1988 Colonialism and Neo-Colonialism and the Impact of Western Ideology on Women and Technology in the Sudan. Conference on Athena Meets Prometheus: Gender, Science and Technology. University of California, Davis, April 9. 1987 When "Public"/"Private" is Moot: Women, Work, and the Rise of Islamic Fundamentalism in Sudan. Seventh Berkshire Conference on the History of Women. Wellesley College, June 19-21. 1987 The Impact of Immigration on Women: Social Science Perspectives. Conference on Women: Culture, Conflict, and Consensus. University of California, Los Angeles, February 21. 1987 "Women's Culture"/Nubian Culture: Gender, Separation, and Space among Sudanese Nubians. Conference on The New Gender Scholarship. Los Angeles, University of Southern California, February 13-15. 1987 Full Circle: From Domestic Art to Feminist Art (with Sherna Gluck). Long Beach Women's Salon. Long Beach Museum of Art, January 23. 1986 The State of the Art of Feminist Anthropology of the Middle East. American Anthropological Association Meetings, Philadelphia, December 3-7. Women's Issues, Women's Studies: Feminism and the University in the 1980s. 1986 Women's Center Lecture Series, Santa Barbara, University of California, Santa Barbara, October 27. 1986 Transforming Culture or Fostering Second-Hand Consciousness? Women's Front Organizations and Revolutionary Parties--the Sudan Case. Conference on Women in Arab Society: Old Boundaries, New Frontiers. Washington, D.C. Georgetown University, April 10-11. Women in Revolution--the Sudan. Conference on Women Studying Women. 1986 California State University, March 28. 1986 The Future of Women's Studies at California State Polytechnic University, San Luis Obispo. Panel Presentation for Filling in the Pieces: Women's Studies at the University, February 28. 1985 Association, Washington, D.C., December 5-8. 1985

Women, Work, and Islam: Sudanese Women in Crisis. American Anthropological Experiencing the System from Within: The Attempt to Practice Women's Studies at California State University, Long Beach. Conference on the Body Politic: Women and the System. Beverly Hills, Association of Women in Psychology, California School of Professional Psychology, June 9. 1985 Women's Studies: Theory Caught in Reality. Conference on California State University: The Status of Women. California State University, Long Beach, May 17. 1985 Gender Imagery and Social Manifestations in Islam and Tribal Africa. UCLA Spring Lecture Series, Masculine and Feminine in World Religions, Los

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	Angeles, May 7.
1985	The State of the Art in Women's StudiesPerspectives from Anthropology, Third
	Huntington Library Seminar in Women's Studies, San Marino, Feb. 2.
1984	Second-Hand Consciousness? The Sudanese Women's Union and the Sudanese
	Communist Party. Eighteenth Annual Meeting of the Middle East Studies
	Association, San Francisco, November 28-December 1.
1984	Women and Work: Sudan and Modern Africa. Conference on Post-Independence
	Africa: Its Problems and Prospects, Black Studies Department, California
	State University, Long Beach, November 15.
1984	Teaching Women's Studies in the 1980s: The Chilly Classroom. Conference on
	Research in Action, Research on Woman and Education, California State
	University, Long Beach, November 1-3.
1984	Reassessing Studies of Middle Eastern Women: Ethnocentrism, Androcentrism, and
	Cultural Relativism. Berkshire Conference on the History of Women, Smith
	College, June 1-3.
1984	Marxists in the Women's House: The Intersection of Marxist and Feminist Culture
	(with Ellen Antler). West Coast Marxist Scholars Conference, Berkeley,
	University of California, April 26-29.
1984	Full Circle: From Domestic Art to Feminist Art (with Sherna Gluck).
	Seventy-Seventh Annual Meeting of the Organization of American
	Historians, Los Angeles, April 4-7.
1983	Women's Appropriation of Androcenters Through Art and Music, Conference on
	The House of Women: Art and Culture in the Eighties, California State
1000	University, Long Beach, November 4-6.
1983	Women's Studies at CSULB, the Community, and Today's Students: Changing the
	Rules. Conference on Higher Education for Women in the 1980s, California
1002	State University, Hayward, October 28.
1983	Women's Cultural Movement in the United States: The Potential for Political
	Mobilization, XIth International Congress of Anthropological and
1002	Ethnological Sciences, Canada, August 14-25 (Phase I, Quebec).
1983	Women and Work in the Sudan: What is Alienated Labor? Conference on Women
	and Work in the Third World: The Impact of Industrialization and Global
1983	Economic Interdependence. University of California, Berkeley, April 14-15.
1983	Women and Work in the Sudan: The Alienation of Domestic Labor, Conference on
	Dynamics of Social Transformation: The Middle East. Alternative Middle East Studies Seminar, University of Texas, Austin, April 13-14.
1983	Women of Old Nubia: Cultural Reproduction and a Community of Women.
1903	Faculty Research Seminar on Women, Center for the Study of
	Women. University of California, Los Angeles, April 5.
1983	Women of Old Nubia: Cultural Reproduction and a Community of Women.
1703	Conference on Communities of Women, Center for Research on Women,
	Stanford University, February 18-29.
1982	Cultural Reproduction: The "Invisible" Domain of Sudanese Nubian Women.
1702	Conference on Women and Work in the Third World: The Impact of
	Controlled on women and work in the rime world. The impact of

	Industrialization and Global Interdependence, University of California,
	Berkeley, May 6-7.
1982	Sound in Space: Women's Music Transforming Androcenters. Panel on Women Taking Space: Challenging and Transforming Urban Structure. National Women's Studies Association conference, Arcata, California, June 16-20.
1982	Socialist Feminist Theory in Anthropology. Panel on the State of Socialist Feminist Theory in Women's Studies. National Women's Studies Association conference, Arcata, California, June 16-20.
1981	Working Women in Sudan. Lecture sponsored by the Center for Near Eastern Studies and the Women's Studies Center, University of California, Los Angeles, December 3.
1981	Cultural Reproduction: The "Invisible" Domain of Sudanese Nubian Women. American Anthropological Association, Los Angeles, December 2-6.
1981	Elite Nubians of Greater Khartoum: A Study of Changing Ethnic Alignments. Paper for the Fourth International Conference, The Nile Valley Countries: Continuity and Change, Khartoum, Sudan, November 24-30.
1981	Ethnocentrism (Racism), Androcentrism, and Cultural Relativism: A Socialist-Feminist Anthropologist in the Third World. National Women's Studies Association, Storrs, University of Connecticut, May 31-June 4.
1981	Marxism and the Sudanese Women's Movement. Conference on Social Movements and Political Culture in the Contemporary Near and Middle East, sponsored by the Social Science Research Council, Mt. Kisco, New York, May 14-17.
1981	Third World Women: Alienated Labor"Public" and "Private". Conference on Planning for Women in the Economy: A Changing Perspective. Los Angeles, University of California, Los Angeles, School of Architecture and Planning, February 21.
1981	The Urban Sudanese Woman: A False Dichotomy in the Public Domain. Western Social Sciences Association, Women's Division. San Diego, April 23-25.
1981	Women's Cultural Movement: Atavistic or Revolutionary? Conference on Women's Culture in American Society, 1880-1980, National Endowment for the Humanities, Los Angeles, Woman's Building, March 21-22.
1980	Socialist Feminism: The Public and the Private in Sudan. Panel on Marxism and Anarchism: Feminism and the Social Revolution, Conference on Marxism and Anarchism, Critical Studies Program, University of California, Los Angeles, May 29-30.
1980	Nubians of Sudan: Adaptation of Urban Elites to Nubian Relocation. American Research Center in Egypt, Annual Meeting, San Francisco, April 13-15.
1980	Colonialism, Neo-Colonialism, and "Development": The Experience of Northern Sudanese Women. Women Studies Colloquium, California State University, Northridge, March 25.
1979	Anthropology Constructs the Woman: Notes from Sudan. Fourth Annual Symposium on Women in Anthropology. California State University, Sacramento, March 2-4.
1979	The Co-optation of Sudan's Women's Movement: Losing Revolutionary Potential.

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	Alternative Middle East Studies Seminar [AMESS], Conference on Women
	in the Middle East, New York, November 16-18.
1979	History, Development, and Liberation: Northern Sudanese Women. African Studies Association, Los Angeles, October 29-November 3.
1978	The Ethnic Identity of Sudanese Nubians. Symposium on Africa in Antiquity: The Arts of Ancient Nubia and the Sudan, Brooklyn Museum, September 29-October 1.
1978	Ethnicity and Change in Urban Middle Eastern Settings: The Case of Sudan. Southern California Conference on International Studies [SOCCIS], University of California, Los Angeles, March 9.
1978	Patrons, Clients and FactionsNubian (Sudan) Political Dynamics. Anthropology Department Faculty Colloquium, California State University, Northridge, April 21.
1978	Turning "Patron-Client" on Its Head: Nubians in Sudan's Class Structure. American Anthropological Association meetings, Los Angeles, November 14-18.
1977	Sudan's North-South Civil WarReligion or Class? American Anthropological Association meetings, Houston, November 30-December 3.
1977	Sudan: Wise Saws and Modern Instances. Session on Research in the Middle East: Present and Future Prospects [Chair and Co-organizer, with Dawn Chatty]. American Anthropological Association, Houston, November 30-December 3.
1974	The Independence of Guinea-Bissau. Lecture, Institute of African and Asian Studies, University of Khartoum, September 25.
1971	Nubians: A Study in Ethnic Identity. Paper, Sudan Research Unit, University of Khartoum, December 22.
1966	Southern Sudanese: Strangers in a Plural Society. Meetings of the Southwestern Anthropological Association, San Francisco, Spring,

V. Other Creative Activities
(in addition to below, published poetry and photography; theater performances; consultant for Sudanese art exhibits)

2003	Coordinator, Sudanese Art Exhibit, "Sudan Through the Eyes of Exiles," Sudan
	Studies Association International Meetings, Washington, D.C., Georgetown
	University, July 31-August 2.
1996	Co-Curator, Non-Gallery Show, Asmara, Eritrea. Recent Works of Mohamed Omer
	Bushara, August 24.
1995	Center for the Arts (Pasadena). Curator: Betty Brown. Contributor/Writer. "Muses."
	Multimedia Show, Armory
1994	Co-Curator [with Sabrina Motley],our empty eyes can see more than they want us
	toMohamed Omer Bushara, Protest Art and Sudan, 1973-1993. Armory

Center for the Arts (Pasadena) for the Art Galleries, California State University, Northridge, April 2-24.

"Something Funny Happened on the Way to the Nineties," Lecture and Personal

Tour of "Bad Girls West," UCLA Wight Gallery, Sponsored by the Center

for the Study of Women, March 4.

1992/93 Co-Curator [with Joan Hugo], Counterweight: Identity/Alienation X

Assimilation/Resistance. Multi-Media Show, Santa Barbara Contemporary

Arts Forum, November-January, 1992-93.

1974 Curated Solo Art Exhibit by Mohamed Omer Bushara, British Council, Khartoum,

Sudan

VI. Panel and Workshop Presentations; Participation in and Organization of Conferences and Panels; Media Interviews (including Moderator/ Convener/Panelist--post-Ph.D. only)

UCLA = University of California, Los Angeles

CSUN = California State University, Northridge

CSULB = California State University, Long Beach

2012: Presentation: "Academic Freedom, BDS, and the Responsibility of Academics/Public Intellectuals," Panel on "Confronting Apartheid," UCLA, Palestine Awareness Week, February 29; Co-Presenter, with Abdullahi Ali Ibrahim, Workshop on Sondra Hale's *Gender Politics in Sudan* (Arabic version), Salmmah Women's Resource Center, Khartoum, February 2; Participant, Workshop on "The Social Life of Law" (collaboration between the American University in Cairo and Salmmah Women's Resource Center), Khartoum, Salmmah, January 12-14; Co-Organizer and Facilitator, with Gada Kadoda, Discussion Session on "Managing Knowledge in Community Settings: NGOs and IDPs as Knowledge Producers." Workshop on Knowledge Management Capacity in Africa, Khartoum, Sudan, University of Khartoum and Garden City College, January 4-7; Co-Facilitator, "Youth Activism and Public Space in Egypt: Its Implications on Capacity Development Strategy for Young Africans to Participate in Social, Political, and Economic Change," Workshop on Knowledge Management Capacity in Africa, Khartoum, January 4-7;

2011: Closing Remarks, Symposium on Gender, Art, and Social Movements in the Middle East and Global South-- a Conference in Honor of Sondra Hale, Oct. 28; Seminar Presentation on "Women in Sudan's Conflict Zones: Gender-Based Violence in Darfur and the Nuba Mountains." Oxford Department of International Development, Oxford University, January 26; Moderator, Thinking Gender Conference, Center for the Study of Women, UCLA, February 11; Panelist, A Celebration of Action: International Women's Day. One Million Signature Campaign, University of California, Irvine, March 12.

2010: Moderator, Thinking Gender Conference, UCLA, Feb. 5.

2009: Discussant. Symposium on "The Politics of Marriage in Iran. UCLA Center for Near Eastern Studies, Oct. 23; Presentation for "Defending the Public University: A Colloquium." UCLA, Oct. 15; Talk, The Relationship Between the University of California 'Budget Crisis' and Academic Freedom, "Day of Action." UCLA, Sept. 24; Moderator, Panel on Racing Religion in (Post)National Spaces. Conference on "Transnational Space and the Politics of Place," UCLA, May 8-9; Moderator, *Palestine Inside Out: An Everyday Occupation.* Book Talk by Saree Makdisi, UCLA Center for Near Eastern Studies, April 23; Participant, Roundtable Discussion on "Pray the Devil Back to Hell (film)." Center theatre Group, Mayme A. Clayton Museum and Library, Culver City, April 10; Moderator, Nadje Al-Ali, What Kind of Liberation: Women and the Occupation of Iraq, UCLA Center for Near Eastern Studies, Feb. 13.

2008: Interviewed on Darfur Issues for Human Rights, Ethnocide and 'Sociocide': Sudan and Palestine. Radio Intifada, KPFK, July 24; Organizing Committee (representing co-sponsor, *Journal of Middle East Women's Studies*). Conference on "Marketing Muslim Women," Duke University, April 10-11; Organizer and panelist, Roundtable on Tracing Our Research Trajectories: The Study of Gender in Muslim Societies, UCLA, *Journal of Middle East Women's Studies*, February 13;

2007: Discussant, Symposium on Imperial Japan and Colonial Sensibility: Affect, Object, Embodiment, Panel on Everyday Life, December 7; Introduction, Lecture by Zainah Anwar, What Islam, Whose Islam? The struggle for Women's Rights within a Religious Framework: The Experience of Sisters in Islam in Malaysia, Center for Southeast Asian Studies, October 4; Organizing Committee (representing *Journal of Middle East Women's Studies*) for Marketing Muslim Women—a Workshop, Chapel Hill, Duke University and University of North Carolina, April 27-28; Commentator, Workshop on New Ideas for Middle Eastern Societies: Analyzing Women's Writings, Session on Twentieth Century Social Issues, UCLA, January 19; Talk on The Conditions of Women's Lives in the Middle East and North Africa, Middle East and North African Studies, UCLA, February 1; Moderator, Panel on Diverse Families. Thinking Gender Conference, UCLA, February 2: Moderator, Jenny Kuper Lecture on Law, Women, and Children—Theory to Practice: From Uganda to the European Union, Law School and Women's Studies, UCLA, April 23.

2006: Co-Organizer, JMEWS Conference on Gender and the Transnational Middle East, UCLA, July 10-11; Chair, Panel on Overlooked Transnationalism; The Pan Pacific Women's Association, Conference on Transnational Feminism in History, UCLA, May 26-27; Co-Organizer and Co-Facilitator, Epistemologies of Globalization. Series on Migrating Epistemologies, Center for the Study of Women, UCLA, March 6; Moderator, Globalization and Gendered Violence, Thinking Gender Conference, Center for the Study of Women, UCLA, March 3; Moderator and Co-Organizer, Panel on "Academic Freedom." UCLA, January 31.

2005: Organizer, Panel on Some Contemporary Issues in Middle East Women's Studies: Activism, Conflict, and Reconstruction. Berkshire Conference on Women's History, Claremont Colleges, June 2-5; Panelist, Conversation, Borders, Violence, and Civil Liberties: Arab/Muslim Women After 9/11. Berkshire Conference on Women's History, Claremont Colleges, June 2-5; Panelist, Crisis in Darfur: Responding to Violence Against Women, Darfur Action Committee, UCLA,

March 3.

2004: Chair, National, Capital, Border-Crossing: Non-Western and Vernacular Articulations. Workshop on Embodied Internationalisms, UCLA; Sexualities and Our Discontent: Muslim Women and the Ambivalent "S" Word. Panel on Muslim Women's Sexuality, UCLA Center for the Study of Women, February 18; Introduction and Critique, Suffrage, Women's Rights, Human Rights (Ellen DuBois), UCLA Center for the Study of Women, January 14.

2003: Discussant, Panel on American Orientalism: Middle Eastern Representations in Popular Culture, Middle East Studies Association Meetings, Anchorage, Alaska, Nov. 6-9; Co-Organizer (with Aamir Mufti), Symposium "After the Last Sky: The Humanism of Edward Said," UCLA Faculty Center, November 21; Guest Lecturer, Islamic Core Course, Islamic Studies, UCLA, November 26; Facilitator and Organizer, Sudan Arts Roundtable, Sudan Studies Association, July 31-Aug. 2; Presentation, Dinner with UCLA Faculty: Kickin it with the Coolest Profs on Campus, Pre-graduate/Pre-professional Undergraduae Mentoring Program, Academic Advancement Program, May 7; Chair, New Geographies in Middle East/North African Gender Studies, Martina Rieker, UCLA Center for the Study of Women, April 14.

2002: Workshop Presentation on Curriculum. Beirut, Lebanese American University, September 12; Discussant: Musical Belonging in Diasporic Places and Spaces. Travel at the Speed of Sound: A Symposium on Time, Place, and Musical Experience, UCLA Department of Ethnomusicology, May 31; Participant: Workshop on Globalization and Human Security, The UCLA Globalization and Research Center--Africa, May 29; Presentation: Some Social and Mental Health Consequences of War on Women in Eritrea, Health and Gender in Africa Series, UCLA, February 19.

2001: Moderator: Women and Islam: Contemporary Perspectives. All Saints Church, October 6; Presentation: "Culture and Its Discontents," ISOP Panel on September 11 events, UCLA, October 5; Chair, Panel on Gender, Communication and Social Change, Thinking Gender Conference, Center for the Study of Women, UCLA, March 2; Participant, Reading from "The Soldier and the State: Post-Liberation Women: The Case of Eritrea," in Frontline Feminisms. Midnight Special Bookstore, February 10;

2000: Participant, Electronic Thematic Conversation, "Comparative International Gender Discourses: How Do These Translate Out in the Teaching by `Insiders' and `Outsiders,'" for "MESA 2000 Thematic Conversation: Insiders/Outsiders: Emic/Etic Study of Women and Gender in the New Millennium," in preparation for Middle East Studies Association Meetings, Nov. 16-19; Presentation, "African Women's Organizations within a Liberation Context: Criticms/Self-Criticism in Celebrating Twenty Years of the National Union of Eritrean Women," UCLA Institute for the Study of Gender in Africa, January 31; Moderator, Global Alliances, for "Through Our Eyes: Gender Initiatives in Africa Revisited," UCLA Institute for the Study of Gender in Africa, May 5; Talk/Slides, "Photographing the Periphery: Immigrants and Nomads in Israel's Negev Desert," Fowler Museum, UCLA, March 5; Commentator, "Women and Fundamentalism," Conference on "Whither Islamic Fundamentalism?" Near Eastern Studies Center, UCLA, Feb. 10.

1999: Presenter, "Raising Critical Questions: Development, Research, and NGO's," Workshop on "African Women and the New Millennium: Forging Alliances," UCLA Institute for the Study of Gender in Africa, June 10; Presenter, Feminist Controversies. UCLA Center for the Study of Women, April 19; Convener and Chair, Palestinian Women: Life Textures and Transformations. Conference, Center for Near Eastern Studies, UCLA, March 11-12.

1998: Co-Organizer, Panel on Political, Exilic and Immigrant Identities in Visual and Musical Expression. Annual Meeting, Middle East Studies Association, Chicago, December 3-6; Commentator, Conference on Women and Human Rights in Muslim Communities. University of California, Davis, May 8-9.

1997: Chair, Panel for the UCLA African Studies Center Institute for the Study of Gender in Africa, featuring Fatima Ahmed Ibrahim and Oyeronke Oyewumi, May 9; Chair, Liisa Malkke, "Representing Humanity": Children and the Humanitarian Imagination, UCLA Center for the Study of Women, May 21; Presenter, Workshop on Teaching about Rape and Domestic Violence, Center for the Pacific Asian Family, May 15; Talk, We Are Not the Rocks, We are the Avalanche, International Women's Day Symposium, UCLA, March 6; Chair, Fatima Ahmed Ibrahim, Strategies for Emancipation: The Sudanese Women's Movement," UCLA Center for the Study of Women, February 3; critic, Symposium on Inroads/Asia, UCLA, August 20-23.

1996: Commentator, The Feminist Art Movement in Southern California. Huntington Library Women's Studies Seminar, November 16; Panel Presentation, Feminist Positions and Strategies, Conference on Beyond the Backlash: Feminisms for the 1990's. Women's Caucus for Art, UCLA at the Armand Hammer Museum of Art, June 8; Co-Organizer, Panel on Structural Adjustment and Gender, International Conference on Structural Adjustment, Center for the Study of Women, February 23; Panel Presentation, In the Beginning...The Early Years of Women's Studies, Commemorating 20 Years of Women's Studies at UCLA, Women's Studies, January 19; Chair, Panel on the Gendered Politics of Art, Conference on Thinking Gender, UCLA Center for the Study of Women, February 9.

1995: Chair and Discussant, Panel, Productions of Women: Representation and Contestation in Nationalism, Islamism, and Feminism. Middle East Studies Association, December 6-10; Poetry Reading, in association with "Muses," Armory Center for the Arts, November 12; Panel Presentation on "Muslim Women and the Fourth U.N. World Conference on Women...," November 9; Lecture/Slide Presentation, "NGO Fourth World Conference on Women on Beijing," Sisterhood Bookstore, November 5; Panel Presentation, "Eyewitness Reports, Beijing Fourth World Conference on Women," Women's Studies Department and International Programs, CSUN, October 30; Panel Presentation, "Beijing: Will It Make a Difference?" UCLA Center for the Study of Women, October 19; Conference Participant, Majority People's Fund (New York), United Nations Fourth World Conference on Women, Non-Governmental [NGO] Forum, Beijing, China, Aug. 28-Sept. 8; Panel presentation on Culture, Gender, Sexuality and Militarism: The Dehumanization of Women, Occasion of Exhibit Opening, Comfort Women: Struggling for Dignity in Asia during WWII, Korean American Museum, June 29; Panel, "Common Threads": Women and Community-Based Organizing in the Los Angeles Garment Industry, UCLA, Southwest Labor Studies

Association, May 5; Chair, Panels on Uses of Art and on Slavery/-Women/Power, Conference on Thinking Gender, Fifth Graduate Student Research Conference, UCLA, Center for the Study of Women, Mar 3; Discussant, UCLA Center for the Study of Women, Feminist Research Seminar, "Women's Selective Compliance with Biomedical Authority: The Uses of Experiential Knowledge" (Browner and Abel), May 2; Panel on The American Identity, a Town Hall Meeting, UCLA <u>Daily Bruin</u>, February 1.

1994: Presentation, Problems in Anthropological Fieldwork in the Middle East/Africa. Center for Near Eastern Studies, December 1; Gender and Cultural/Political Transformation in Africa and the Middle East (especially in Sudan and Eritrea). Anthropology Graduate Student Association, Anthropology Symposium, November 10; Theory and Art--Visualizing Our Gender, Race, and Class Identities: The Nineteen-Seventies, Part II--"Bad Girls," Lecture for UCLA Wight Gallery Docents, February 7; Moderator, Panel on Reconciling the Demands of Scholarship and Activism in Personal and Professional Life, Huntington Library Symposium, January 15; Participant as Los Angeles Festival Observer, Conference on Acts of Commitment/Arts of Change, January 14-16.

1993: Facilitator, Feminism, Postfeminism, and the Academy, University of California Council of Women's Programs Conference on The Feminist Future: A Transnational Perspective from California, November 19-21; Organizer, Panel on Women and the International Islamist Movements, Middle East Studies Association, Nov. 11-14; Lecture for UCLA Wight Gallery Docents on Feminist Theory and Art--Visualizing Our Gender, Race, and Class Identities: The Nineteen-Seventies, Part I, October 25; Panelist, General Problems of Theorizing Gender Cross-Culturally. Panel on Changing Gender Relationships. Conference on The Changing Faces of the Korean American Family, Los Angeles, October 8-9; Workshop Facilitator, Curriculum Transformation--Political Economy and the Construction of Gender--Women as Political Actors, Summer Institute on Enlarging Our World View: Undergraduate Education and the Middle East, Southwest Institute for Research on Women, University of Arizona, Tucson, June 8; Commentator, Gender and the New Social Movements in the Middle East, Berkshire Conference on the History of Women, Vassar College, June 11-13; Panel Presentation, Socialist Feminism: Have Women's Movements in the "Third World" Changed Its Course? West Coast Socialist Scholars Conference, Los Angeles, UCLA, April 17; Panel Presentation, International Conference on Chongsindae [military sexual slavery], February 20; Organizer/Moderator, Panel on Japanese American Women's Lives: Women Writers, the Internment, and Other Issues, Huntington Library Women's Studies, January 30.

1992: Commentator, Panel on Identities: Strategies of Representation, University of California, Santa Barbara and the Contemporary Arts Forum, Dec. 3; Presentation on Women Studies and Multiculturalism, Colloquium, CSUN, November 12; Presentation--Whatever Happened to UCLA's Ethnic/Gender Studies Requirement? Conference on The Corporate University and Cultural Democracy, American Federation of Teachers and Concerned Faculty, UCLA, May 21; Chair, Panel on Female Education in the Islamic World, Conference on Educational Theory and Practice in the Islamic World, UCLA, G.E. von Grunebaum Center for Near Eastern Studies, May 7-8; Organizer and Chair, Panel on Women's Studies in a Multicultural Environment: The Politics of Difference, and Paper on International Feminism, Pacific Southwest Women's Studies Association

Conference on Feminisms for the 90's: Students and Teachers Learning Together, University of California, Irvine, May 2; Panelist, Contemporary Issues in Maternal and Child Health-Care, UCLA, School of Public Health, Feb.13; State Formation, Gender and Islamism in Palestine and Jordan. Workshop on Gender, Islam, and Democratization in the Middle East and North Africa, UCLA Centers for the Study of Women and Near Eastern Studies, Jan. 10-11; Keynote Panelist, Setting the Agenda for Our Multicultural University, CSUN Faculty Retreat, Jan. 22-24; Moderator, Seminar on Women, Islam, and Feminism, UCLA Center for Near Eastern Studies and Women's Studies Program, Jan. 29.

1991: Chair, Gender, Ideology and Power. Workshop on Women, Work, and Power in the Middle East, UCLA Centers for Near Eastern Studies and the Study of Women, April 12-13; Commentator and Chair, Panel on The Politics of Pedagogy: A Four-Hundred Year Perspective, Conference of the Western Association of Women Historians, Asilomar, California, May 31-June 2; Co-Facilitator, Workshop Series on Racism: How Much of an Obstacle to Recovery? Co-Sponsored by The Gay and Lesbian Community Services Center and The Alcoholism Center for Women, March 18 and March 25.

1990: Organizer, panel on Critical Perspectives on Middle Eastern Women, Western Association of Women Historians, Huntington Library, San Marino, May 4-6; Chair, Women's Health and Development, Con-ference on Women and Health in the Middle East, Center for Near Eastern Studies, UCLA, November 2; Lecture, Feminist Ideas/Feminist Art, Woman's Building, March 15; Workshop Organizer and Co-Facilitator, Pedagogy and Diversity. Women and Education:Learning, Knowing, and Teaching for the 21st Century, Huntington Library, Women's Studies Seminar, January 20; Workshop Co-Facilitator, Cross-Cultural Perspectives in the Curriculum, Instructional Development, CSUN, February 8; Workshop Facilitator, Barriers to Unity: Racism and Classism, Women's Leadership and Networking Conference, CSULB, February 10; Panel Presentation on An Action Agenda for Forum on Gender and Public Policy, Re-Visioning Education: Knowledge and Action for the 21st Century, UCLA, February 22; Lecture, Women and Revolutionary Movements in Africa, African Activist Association, UCLA, February 22; Discussant, General Pro-blems of Theorizing Gender in non-Western Societies, Conference on New Constructions of Gender in 20th Century China, February 24.

1989: CSUN Appointed Team, Cultural Diversity and Liberal Education: Negotiating Difference in the Academy, University of Chicago, Nov.5-8; Moderator, Panel on Women Under Occupation, UCLA Conference, October 29; Chair, Alternative Perspectives on the Roots of Women's Oppression: Capitalism, Patriarchy, and the Sexual Division of Labor, Conference on Capitalist Development and Women's Liberation, UCLA, Center for Social Theory and Comparative History, May 15; Convener, Workshop on Integrating Materials on Women of Color into the Women Studies Curriculum, Women Studies, CSUN, Spring; Co-Moderator, Three-part symposium on In Whose Voice, In Whose Vision: Culture and Representation, Woman's Building, May 11, 18, 25; Lecture, Women and Revolution, International Women's Day, CSUN Women's Center, March 7.

1988: Convener, Panel on Racism: Strategies for Responsibility Against Racism, CSUN Faculty Retreat, October 13; Presenter, Workshop on Feminist Theory and Art, Los Angeles Woman's

Building, Sept. 17, Oct. 1 and 8; Discussant, Panel on When Push Comes to Shove: The Changing Dynamics of the Workplace, UCLA Conference on Women at Work II, Center for the Study of Women and the Institute of Industrial Relations and the Institute for Social Science Research, February 20; Moderator, Panel on Criticism for Women in the '90's: Theory, Woman's Building and UCLA Center for the Study of Women Conference on The Way We Look, the Way We See: Art Criticism for Women int he '90's, January 22; Lecture on Race, Multi-Racial Americans of Southern California, February 13; Participant (since 1981), Faculty Seminar on Women, Culture, and Theory, UCLA Center for the Study of Women.

1987: Presentation on Uneasy Marriage: Feminism and Socialism in the Eighties. Democratic Socialists of America [DSA], Los Angeles, June 26; Panelist, Women's Studies in the Eighties: Problems and Prospects, Association of Women in Psychology, Los Angeles, California School of Professional Psychology, Jan., 17.

1986: Organizer, Lecture Series, Women's Studies: Some Contemporary Ideas, Parts I, II, III (emphasis on art and ideas), Woman's Building, Feb. 8-Mar. 8; July 5-19, and Oct. 11-25; Presentation on Women and AIDS, CSULB, October 30;Moderator/Commentator, Panel on Men's Studies and Women's Studies, Conference of the Western Association of Women Historians, San Marino, The Huntington Library, May 9-11; Moderator, Panel on Women's Studies Issues Today: Ideological and Political Contexts. Third Conference on The Status of Women in the California State University System, CSUN, May 9-10; Panelist, Adult Development, Feminist Art and the Creative Process, Older Women's Voices, CSULB, May 6; Lecture, Women's Culture, Feminist Culture, Reactive Consciousness: A Critique of Cultural Feminism, Women's Studies Colloquium, CSULB; Lecture, Twentieth Century American Feminist Poets. Series on Women Writers: Voices in the Wilderness, CSULB, April 1-8; Presentation on Man the Hunter, Woman the Gatherer: The First Sexual Division of Labor? Panel on Women's Studies in the Curriculum. Women in Higher Education, CSULB, March 13; Moderator, Organizing a Women's Studies Program. California Polytechnic State University, San Luis Obispo, February 28.

1985: Campus Team Member and Participant, Conference on Effective Teacher Preparation for a Multi-Cultural California. Burlingame, California, Nov. 14-15; Co-Organizer and Moderator, Panel on Eva Jessye's America: The Legacy of Porgy and Bess, CSUN, Sept. 21; Participant, Feminist Scholarship and the Social Construction of Woman. Invitational Seminar on Feminist Theory, The Huntington Library, August 10; Participant, Workshop on the Anti-Pornography Movement, Feminists Against Censorship Taskforce, Los Angeles, May 11; Moderator, Panel on Pornography and Censorship: A Debate, Center for the Continuing Education of Women, CSUN, May 3.

1983: Organizer and Chair, Panel on the Material Bases of "Women's Culture", XIth International Congress of Anthropological and Ethnological Sciences, Canada, Aug. 14-25 (Quebec); Lecture, The Meaning of Life from a Marxist-Feminist Perspective, Quest Series, United Campus Ministries.

1982: Conference Participant, Women at Work. Conference for International Women's Week, Sponsored by the International Women's Solidarity Coalition, UCLA, Mar. 3-7.

1981: Invited Participant, California in the 1980's: Resources, Issues, Strategies, Conference sponsored by The California Project, UCLA, Sept. 11-13.

1978-80: Workshop Organizer and Facilitator, Women's Forum: Areas of Theory and Action. Women's Center, CSUN.

1979: Invitational Workshop on Working Class Origins: Women in Academia, Davis, California, May 5-6; Invited Participant, Workshop on Middle Eastern Women. Davis, California, Mar. 3.

VII. GRANTS, HONORS, AND AWARDS

2011	Lifetime Scholarly Achievement Award, Association for Middle East Women's Studies, December 1.
2011	Tribute on the Occasion of [Professor Sondra Hale's] Retirement, with Gratitude and Appreciation for Decades of Service and Accomplishment, The UCLA Department of Women's Studies, October 28.
2011	"Gender, Art, and Social Movements in the Middle East and Global South": Conference in Honor of Professor Sondra Hale, UCLA, October 28.
2011	Award In Recognition and Appreciation of [Hale's] 50 Years of Commitment and Valuable Contributions in Support of the Sudanese Women's Movement. Salmmah Women's Resource Center, Khartoum, Sudan, July 2, 2011.
2011	Astor Visiting Lecturer, Oxford University, January 24-29.
2008-2009	Chair, Faculty Research Working Group, Women in Conflict Zones. UCLA Burkle Center for International Relations. Amount: \$5000.
2008-2009	Supervisor, Wadsworth International Fellowship, Wenner-Gren Foundation, for Rayed Khedher. Amount: \$17,500. Grant WIF-194, Faculte des Sciences Humaines et Sociales de Tunis, Tunis, Tunisia—To aid training in social anthropology at UCLA to be applied to developing anthropology in Tunisia.
2006-2007	Co-Investigator, with Azza Basarudin, "Recreating Communities of the Faithful?: Negotiating Gender, Religion and Feminism in Egypt and Malaysia," National Science Foundation Cultural Anthropology Doctoral Dissertation Improvement Grant. Amount \$2714.
2006-2007	Co-Investigator, with Khanum Shaikh, "Gender and Religious Study in a Transnational Age: Pakistani Women and the Al-Huda Academy for Women," National Science Foundation Cultural Anthropology Doctoral Dissertation Improvement Grant. Amount \$10,780.
2006-2007	Co-Investigator, with Azza Basarudin, "Recreating Communities of the Faithful?: Negotiating Gender, Religion and Feminism in Egypt and Malaysia," Wenner-Gren Foundation for Anthropological Research. Grant # 7436, Period, 7/1/06-6/30/07. Amount \$23,693.
2005 2003	UCLA Nomination, Carnegie Grant, "Transnationalizing Gender Studies." UCLA Women's Studies Faculty Award for Excellence in Teaching.

2002	Fair and Open Academic Environment Award Committee on Diversity and Equal Opportunity, Academic Senate, UCLA, June 4.
2002	Faculty Travel Grant, "Sudanese Women's Political Groups in Exile, African Studies Center, UCLA, Summer.
2002	Faculty Research Grant, "Women and Explorations of `Ethnocide' in the Nuba Mountain AreaWestern Sudan." International Studies and Overseas Programs [grant transferred to Nuba Refugees in Khartoum, 2003].
2001-2005	Supervisor, Worku Nida, Wenner-Gren, Four Years Support under Developing Nations Grant.
1998	Visiting Fellow. University of California, Humanities Research Institute (Irvine). "Gender and Citizenship in Muslim Communities," residency: winter and spring, 1999.
1998	International Studies and Overseas Programs (ISOP), Mini-grant for summer fieldwork in Cairo, "Sudanese Artists in Exile."
1998	Award of Excellence [Teaching]. Women's Studies Student Council, UCLA, June.
1997	Award of Excellence [Teaching]. Women's Studies Student Council, UCLA, June.
1996	Distinguished Speaker, Women's Studies Graduation, UCLA, June 15.
1995/96	University of California Southern Region Curriculum Integration Center Challenge
	Grant: "Putting Intersectionality Studies into Practice: Forming Intellectual and Pedagogical TiesWomen's Studies and Ethnic and International Studies." Matching Funds from the Office of Instructional Development, UCLA.
1995	International Studies and Overseas Programs [ISOP], UCLA. Faculty Research Grant for 1996 research in Eritrea on "Demobilization and the Transition to Civilian Life: Eritrean Women `Fighters' of the Eritrean People's Liberation Front."
1995	Center for the Study of Women, UCLA. Mini-grant for 1996 research in Eritrea on "The Gender Politics of ial Social Movements: The Case of Eritrea."
1994	Grant for Multicultural Course Development. UCLA Joint Committee on Multicultural Studies, 1994-95.
1994	Mini-Grant for Research in Eritrea. James S. Coleman African Studies Center, UCLA. Awarded 1993.
1993	Luckman Distinguished Lecturer Award, The Academic Senate and the Office of Instructional Development, UCLA.
1992	Academic Program Improvement Seed Grant, Curriculum and Faculty Development for a Multicultural University Toward a Diverse Women Studies at CSUN.
1992	Chancellor's Office, California State University. Awarded (with Gerry Hale) for Efforts in Support of Eritrean Education and Development by the Los Angeles Eritrean Relief Committee and the Committee for the Relief and Reconstruction of Eritrea, November 28.
1991	Yosano Akiko Award for Courage and Heroism, Campus and Community Women, California State University, Long Beach.
1990	UCLA Gustave E. von Grunebaum Center for Near Eastern Studies, Small Grant for Social Science Research on the Near East/North Africa for "The Politics of

	30
	Culture, The Politics of Gender: Women in Post-Independence Northern Sudan."
1989	Vesta Award, Honoring Women Who Have Made Significant Contributions to the
1909	Arts in Southern California [Scholarship].
1989/90	Research, Scholarship and Creative Activity Award [summer grant] for "The State,
1707/70	Islamic Fundamentalism, and the Sexual Division of Laborthe Sudan
	Case," California State University, Northridge.
1987/88	UCLA Center for the Study of Women, Mini-Grant for research on "State Ideology,
-, -, -, -, -, -, -, -, -, -, -, -, -, -	Islamic Fundamentalism, and the Sexual Division of Laborthe Sudan
	Case."
1987	Meritorious Performance and Professional Promise Award [for professional
	accomplishments, teaching or instructionally related performance, and
	service to the university community]. School of Social and Behavioral
	Sciences, California State University, Long Beach.
1987	Women in the Arts: In Recognition of Exemplary Work on Behalf of Women.
	Friends of Women's Studies, California State University, Long Beach, May
	2.
1987	Special Tribute: For Extraordinary and Praiseworthy Work in Women's Studies.
	Friends of Women's Studies, California State University, Long Beach, May
	2.
1986	Meritorious Performance and Professional Promise Award [see above]. School of
1004	Social and Behavioral Sciences, California State University, Long Beach.
1984	Award in Recognition of Outstanding Teaching for and about Women. Campus and
1002	Community Women, California State University, Long Beach, May 15.
1983	Award in Recognition of Extraordinary Heroism Exemplifying the Best in All
	Women. Campus and Community Women, California State University, Long Beach, May 15.
1981	National Endowment for the Humanities Fellowship for summer research in Sudan.
1701	Research project: Urban Sudanese Women: Illusion of Autonomy in the
	PublicDomain. June-August.
1981	Small Grants for Innovation and Improvement in Education, 1980-81. Curriculum
1701	development grant for the creation and implementation of a
	Post-Baccalaureate Certificate Program in Women's Studies, Women in the
	Urban Environment.
1981	Small Grants for Support from the Office of the Vice President for Academic
	Affairs, California State University, Long Beach. Project: New Paradigms
	and Educational Equity for Women: Curriculum Reform at California State
	University, Long Beach.
1973	Fellowship, American Association of University Women, 1973-74, for Sudan
	fieldwork.
1971	Research Stipend, Bureau of Cultural Affairs, Office of Education, Department of
1051	Health, Education, and Welfare, Cairo.
1971	Grant for Dissertation Research, African Studies Center, University of California,
	Los Angeles: 1971-72 fieldwork.

- 1971 Fellow, Summer Grant, American Research Center in Egypt, Inc.
- 1971 Doctoral Dissertation Fellowship: Fulbright-Hays, 1971-72 fieldwork in Sudan.
- 1967 Summer Grant: NDEA, Title VI, in Swahili (declined).

VIII. FIELD RESEARCH (seven years fieldwork--Africa and Middle East)

Greater Khartoum, Sudan, Sudanese Women's Political Organizing; Civil Society and NGOs (cont.); and Research on Nuba Women as Internally Displaced Persons (IDPs), (cont.) December 31, 2011-February 6, 2012.

Greater Khartoum, Sudan. Sudanese Women's Political Organizing: Reception of Returning Exiled Activists and Their Ideas; Women of the Nuba Mountains and Activism Through NGOs—Indigenous Knowledge Producers. April 23-June 23, 2008; May-July, 2011.

Greater Khartoum, Sudan. Sudanese Women's Activism. August-September, 2004.

Greater Khartoum, Sudan. Oral Histories of Nuba Women, February- March, 2003, 2004.

London/Oxford, England. "Sudanese Women's Political Groups in Exile, Travel Grant, African Studies Center, UCLA, Summer, 2002.

Kampala, Uganda: Field Interviews on Exiled Sudanese Women's Groups (especially Nuba). Kampala III Sudanese National Women's Conference, March 11-15, 2002.

Cairo, Egypt: Fieldwork on Exiled Sudanese Community. "Artists in Exile," summer, 1998.

Cairo, Egypt: Fieldwork on Sudanese Women and Women's Groups in Exile. Summer, 1998.

Asmara, Eritrea: Fieldwork on Demobilization and the Transition to Civilian Life: Eritrean Women "Fighters" of the Eritrean People's Liberation Front, summer, 1996. [Additional fieldwork: interviewing Sudanese politicians in exile].

Asmara, Eritrea: Fieldwork on Civil Society and Women Fighters of the Eritrea People's Liberation Front, summer, 1994. [Additional fieldwork: interviewing Sudanese politicians in exile].

Greater Khartoum, Sudan: Fieldwork on the Rise of Islamism and the Impact on Women, summer, 1988.

Greater Khartoum, Sudan: Sudanese Women in the Workforce; evaluation of domestic versus wage labor, June-August, 1981.

Greater Khartoum, Sudan: two years reconnaissance fieldwork on urban Nubians for

Ph.D. dissertation, 1973-75.

Khartoum, Sudan: Research on Sudanese modern art, 1973-75.

Cairo, Egypt and Greater Khartoum, Sudan: Ph.D Dissertation archival research and field research, June, 1971-May, 1972.

- A. Archival research in the American Research Center in Egypt (archaeological background, Nubia) and in the Social Research Center, American University in Cairo (ethnographic archives on Egyptian Nubians).
- B. Fieldwork in Greater Khartoum, Sudan. Topic: The Changing Ethnic Identity of Urban Nubians.

Khashm El-Girba, Sudan: field trip to the Nubian relocation area to observe and record a traditional Nubian wedding ceremony, November, 1971.

Greater Khartoum: Changes in the arts (especially literature) as they reflect socio-political change, three months, 1966.

Wadi Halfa (Nubia), Sudan: Observation and study of evacuation of Wadi Halfa villages in Northern Sudan, following the building of the High Dam at Aswan and consequent inundation, December, 1963-January, 1964 [preliminary field experience which led to the dissertation topic].

Sudan (general): Fieldwork, Sudanese Women and Social Change, 1961-64.

Darfur (western Sudan): assisted geographer, Gerry Hale, 1962.

IX. SERVICE (Selected University, Other Professional, and Community Service)

A. University Service

Co-Director, Center for Near Eastern Studies, 2012-2013.

Member, Search Committee, International Institute, Modern Iran, 2010-11.

Chair, Anthropology, Ad Hoc Committee for Modern Iran Search, 2010-11.

Chair, Special Recruitment Committee, Women's Studies Department, 2010.

Executive Committee, Anthropology Department, Fall, 2009-2010.

Chair, Diversity Committee, Anthropology Department, Fall, 2009-2011.

Co-Chair, Islamic Studies, Spring, 2009.

Member, Search Committee, Dean of Social Sciences, 2008-2009.

Chair, Task Force and Curriculum Committee for Departmentalization of African Studies IDP, 2007.

Member, Undergraduate Curriculum Committee, Women's Studies Department, 2008-2009.

Chair, Ad Hoc Personnel and Recruitment Committees, Women's Studies, 2004, 2005, 2006, 2007, 2008. 2009, and 2010.

Member, External Review Team to Review the Anthropology Department, University of California, Santa Cruz, 2007.

Chair, Ad Hoc Personnel Committee, Asian American Studies, 2007.

Member, Fourth Year Review Committee, Chicana/o Studies, 2007.

Chair, Ad Hoc Personnel Committee, Anthropology Department, 2007.

Member, Search Committee, Aratani Chair in Asian American Studies, 2006.

Member, Search Committee, Anthropology Department, 2006; Ad Hoc Committee, 2007.

Acting Chair, Women's Studies Programs, 2003-2005.

Member, Advisory Committee, Paulo Freire Institute, 2005-2009.

Coordinator, UCLA/Global South Gender Initiative, Women Studies Program and the Center for the Study of Women, 2003--2011.

Co-Facilitator, "Migrating Epistemologies," Workshop Series, Center for the Study of Women, 2004-2007.

Member, Intersectionalities Working Group, Center for the Study of Women, 2007.

Chair, Search Committee, Director, Center for Near Eastern Studies, 2004--; member Ad Hoc Personnel Committee, Anthropology, 2005.

Member, Ad Hoc Personnel Committee, Anthropology, 2006.

Chair, Joint Ad Hoc Committee, Women's Studies and Asian American Studies, 2006.

Member, Joint Search Committee, English Department and Women's Studies, 2006.

Member, Search Committee, Islamic Studies (in Near Eastern Languages and Cultures), 2006.

Member, Faculty Awards Committee, Women's Studies, UCLA, 2002-2005.

Representative (Anthropology), Legislative Council, Academic Senate, UCLA, 2004-2006 and 2006-2007.

Co-Organizer (with Aamir Mufti), Symposium "After the Last Sky: The Humanism of Edward Said," UCLA Faculty Center, November 21, 2003.

Chair, Faculty Advisory Committee, Center for Near Eastern Studies, 2003-2004; 2008-2010.

Member, Faculty Advisory Committee, G.E. von Grunebaum Center for Near Eastern Studies, 1998-2004; 2007--.

Acting Chair, Program in Near Eastern and North African Studies, Spring, 2002.

Chair, Foreign Language Area Studies (FLAS) Awards Committee, Center for Near Eastern Studies, spring, 2003.

Chair, Graduate Curriculum Committee, Women's Studies Programs, 2001-2005.

Member, Faculty Advisory Committee, UCLA Center for the Study of Women, 2000---

Member, Faculty Advisory Committee on International Development Studies, 2000---

Member, Faculty Advisory Committee, Interdisciplinary Ph.D. Program in Islamic Studies, 1999---.

Member, Faculty Advisory Committee, Interdisciplinary Program in Near Eastern Studies (IDP), G.E. von Grunebaum Center for Near Eastern Studies, 1999-2005.

Member, Faculty Advisory Committee, James S. Coleman African Studies Center, UCLA, 1994-98; 2001-2011.

Member, Faculty Advisory Committee, Interdisciplinary Program in African Studies, UCLA, 2005-2011.

Member, Steering Committee, Institute for the Study of Gender in Africa (Rockefeller), UCLA, James S. Coleman African Studies Center, 1995-2000.

Selection Committee, Rockefeller Fellows, Institute for the Study of Gender in Africa, J.S. Coleman African Studies Center, 1996 and 1998.

Member, Women's Studies Program Faculty Advisory Committee, UCLA, 1992-2009.

Committees, Anthropology Department, UCLA: Chair, Ad hoc Committee, 2003; Member ad hoc committees, 2002, and two in 2003; Member, Awards Committee, 2003-2004; Member, Admissions Committee, 1999-2000; Member, Awards Committee, 1995-96 and 1997-98; Member, Luckman Distinguished Teacher Nomination Committee, 1996 and 1997.

Member, Awards Committee, G.E. von Grunebaum Center for Near Eastern Studies, for 1996-97, 1998-99; 2001-2002.

Member, Awards Committee (Ford Mini-Grants), International Studies and Overseas Programs (ISOP), 1996-97; 1997-98.

Member, Teaching Assistants Selection Committee, Women's Studies Program, 1989-96; 2000.

Member, Coordinating Council, Lesbian/Gay/Bisexual Studies, UCLA, 1994-95.

Member, Selection Committee, Research Scholars, UCLA Center for the Study of Women, 1993--; Member, Travel Grants Committee, 1994, 1998, 1999, 2001.

Member, Advisory Committee, African Studies Program, Pan African Studies Department, CSUN, 1993-94.

Member (elected), Faculty Senate, CSUN, Spring, 1993.

Member, Presidential Advisory Board on Campus Multiculturalism and Diversity, CSUN, 1992-94.

Member, Seminar on Putting the Japanese Internment Experience into the UCLA Curriculum, Asian American Studies Program, UCLA, spring, 1992.

Chair, Interdisciplinary Committee on Genocide and Its Prevention, UCLA, 1991-93.

Task Force (Faculty) for the Chancellor's Council on Diversity, UCLA, 1990-91.

Task Force for the Ethnic and Gender Requirement Option, UCLA, 1989-91.

Organizer, Workshop on Curriculum Transformation, CSUN, School of Humanities, October 3, 1991.

Planning Committee, Women Studies Retreat: Racism. CSUN, April, 1989 .

Coordinator/Workshop Organizer: Teaching for and about Women Through Multi-Colored Lenses: Incorporating Materials on Women of Color into the Women Studies Curriculum, CSUN, 1989.

Member, Gender and Politics Group, Ellen DuBois, Coordinator, UCLA, October, 1988-89.

Co-Coordinator, Woman's Building Conference: The Way We Look, The Way We See: Art Criticism for Women in the 90's. Conference Co-Sponsored and Hosted by UCLA Center for the Study of Women, January 22-23,1988.

Member, Committee on Curriculum Integration Project, UCLA,1987-88.

Planning Committee, Conference on Global Feminism, CSULB, April 8, 1987.

Co-Organizer, The Last Luncheon, Multi-Media Installation by Artist Ellen Lampert and Salon, Long Beach Museum of Art, Co-sponsored by the Museum, Women's Resource Center, and the Women's Studies Program, CSULB, October 17, 1986.

Program Committee, Third Conference on the Status of Women in the California State System, CSULB, May 9-10, 1986.

University-Appointed Team Member: Multi-Cultural Education Team, CSULB, 1985.

Planning Committee, Symposium, Eva Jessye's America, CSULB, Spring-Fall, 1985.

Co-Organizer, National Conference on Women's Culture, The House of Women, CSULB, November 4-6, 1983.

Co-Founder and Organizer, Women's Discussion Group, CSULB, 1981-85.

Co-Editor, Newsletter of the Women's Studies Program, CSULB, 1981-1985.

Coordinating Council, Advisory Board, and Steering Committee, Women's Studies Program, CSULB, 1980-84.

Chair/Member, Curriculum Committee, Women's Studies Program, 1980-85.

Director, Women's Studies Program, CSULB, 1980-82.

Curriculum Development and Consultation, African Arts Program and the Arts of the Twentieth Century, National Endowment for the Humanities Grant, California Institute of the Arts, Summers, 1978 and 1979.

Curriculum Development, California State University, Northridge [establishing the first core course in the newly-established Women Studies Program], 1978.

B. Professional and Community Service (Selected)

Chair, Human Rights and Academic Freedom Committee, Association for Middle East Women's Studies, 2010--.

Co-Editor, *Journal of Middle East Women's Studies*, July 1, 2006—July 1, 2010.

Member, Editorial Advisory Board, *Journal of Middle East Women's Studies*, July 1, 2010---.

Associate Editor, Journal of Middle East Women's Studies, 2004-2006.

Consultant, Getty Museum Grant Project on Los Angeles Woman's Building, 2009.

Founder and Coordinator, California Scholars for Academic Freedom, 2007---

Founder and Convenor, Darfur (Sudan) Task Force, 2004---.

Nomination, President, Middle East Studies Association, 2003.

Peer Reviewer, Professional Journals and Academic Presses.

Peer Reviewer for Tenure and Promotion in Various U.S. Universities--on-going.

Consultant on Curriculum, Women Studies Unit, Ahfad University for Women, Omdurman, Sudan, 2003.

External Examiner, Ph.D. in Women's Studies, National Council for Research, Sudan, 2008.

External Examiner, Graduate Women Studies Unit, Ahfad University for Women, Omdurman, Sudan, 2003.

External Reader, Ph.D. Dissertation, Anthropology, Helsinki University (Finland), 2003.

Member, Arab Women's Activist and Research Network (RAWAN), 2003 .

Coordinator, West Coast Branch, U.S. Right to Education, Birzeit University, Ramallah, West Bank, 2003--.

Guest of the Provost, Consultant, Gender Studies Group, American University of Beirut (Lebanon), September 12- October 16, 2002, and ongoing.

Consultant, Gender Studies (University of California Consortium), to American University in Cairo (1997), American University of Beirut (2002--), and Lebanese American University, September-October, 2002, and ongoing.

Advisory Committee, Ottawa Forum to Examine the Future Socio-Economic Development of Sudan, 2002-2003.

Delegate, Kampala III: Sudanese Women's National Conference: Women's Rights. Kampala, Uganda, March 11-15, 2002 (Justice Africa and Sudan Civil Forum).

Chair, Publications Committee, Association for Middle East Women's Studies, 2001--.

Member, Advisory Board, HAWWA: Journal on Middle Eastern and Islamic Women, 2002--.

Screening Committee, Pre-Dissertation Training Fellowships, Social Science Research Council, 2001.

Member, Board of Directors, Sudan Studies Association, 1981-82; 2001-2004.

Member, Advisory Editorial Board, Encyclopedia of Women in Islamic Cultures (Brill), 2000--.

Member, Nominations Committee, Middle East Studies Association, 2000.

President, Association for Middle East Women's Studies [AMEWS], Middle East Studies Association of North America: 1997-99; President Elect, 1995-97.

Member, Board of Directors, Association for Middle East Women's Studies, 1995---.

Reviewer, Video and Documentary Projects, National Endowment for the Humanities, Washington, D.C., 1999.

Member, Executive Board, Journal of African Studies, 1997-1999.

Member, Editorial Board, Sudan Studies Association Newsletter, 1998-2002.

Member, Presidential Task Force on the Women's College, Santa Monica Community College District, 1996-97.

Executive Committee, Board of Directors, 1985-89, and Program Committee, Los Angeles Woman's Building, 1985-90; Board of Directors, 1996--.

Expert Witness, Political Asylum Cases (Somalia, Eritrea, Sudan, Ethiopia), 1994---.

Member, Advisory Board, Coalition of Women from Asia and the Middle East, 1997-99.

Editorial Board, The Review, Middle East Women's Studies (Periodical), 1996-2005.

Delegate, Non-Governmental Organizations [NGO's], United Nations Fourth World Conference on Women, Beijing, China, 1995.

Board of Directors, Center for the Pacific Asian Family. (Domestic Violence Shelter and Other Services), 1991-97.

Workshop Facilitator of staff and Board training sessions on racism, 1990 and 1993; feminism, 1991 and 1993; teaching about sexual assault in K-12, 1997; Member, Evaluation (of Executive Director) Committee and Board Nominating Committee; Member, Search Committee for Executive Director, 1997-98.

Consultant, National Union of Eritrea Women, 1994.

Member, Honorary Sponsoring Committee, Southern California Library for Social Studies and Research, Awards Dinner, March 11, 1995.

Member, Darb Alintifada Executive Committee, Sudanese Internet Organization, 1998.

Observer [Reviewer], Los Angeles Festival, 1993.

Program Committee for 1994 Meetings, Middle East Studies Association.

Member, Otis Community Action Council, Otis School of Art and Design, 1993-94.

Board of Directors and Charter Member, Coalition Against Military Sexual Slavery by Japan, in conjunction with Korean Council, 1993-95. Panel presentation, February 20, 1993.

Advisory Committee, Huntington Library Women's Studies Seminars, 1992--; Co-Chair, Women's Studies Seminars, 1989-90; Steering Committee, Huntington Library Women's Studies Seminars, 1987-1991.

Co-Organizer, Eritrean Project for Orphaned Children, UCLA Faculty/Staff/ Students/Community, 1991-93; Co-Organizer, Medical Relief to Iraqi Children, 1991-92.

Honorary Advisory Committee, Southern California Women's Caucus for Art, 1990-91.

Consultant, The Vision of Mohamed Omer Bushara [one-person art exhibit], African-American Institute, New York, February 20-May 31, 1981.

Steering Committee, Pacific Southwest Women's Studies Association [regional branch of the National Women's Studies Association], 1979-81.

Panel of Reviewers, African Arts journal (consultant, modern literature and graphic art, especially Sudan and North Africa, 1980-82.

Co-Editor, MERA Forum (publication for Middle East Research in Anthropology), 1978-80.

Consultant, Africa in Antiquity: The Arts of Ancient Nubia and the Sudan, Brooklyn Museum. 1977.

Reviewer (Panelist), National Endowment for the Humanities, Washington, D.C. Occasional (most recently, 1999).

Founding Co-Editor and Editorial Board Member, Ufahamu (Interdisciplinary Journal of Africa), African Studies Center, University of California, Los Angeles, Fall, 1969-Summer,1971; Faculty Advisor to the journal, 1972-73 and 2001--.

X. <u>Chair or Co-Chair of Committees of Graduated Ph.D.'s, UCLA</u> (Anthropology and Women's Studies): Anthropology--Elaine Gerber, Kesha Fikes, Judy Stevenson, Worku Nida, Bayard Lyons, Jennifer Esperanza, Camila Pastor; Women's Studies-- Sharmila Lodhia, Khanum Shaikh, and Azza Basarudin.

XI. <u>Chair or Co-Chair of Current Ph.D. Students at UCLA (Anthropology, Women's Studies, and Islamic Studies):</u> Anthropology--Amy Malek, Rayed Khedher, and Amber Reed; Women's Studies—Sabah Uddin, Rana Sharif, Tina Beyene, Naazneen Diwan, Dalal Alfares, Esha Momeni, and Gina Singh; Islamic Studies—Kristina Benson.

XII. Memberships in Professional Associations

American Anthropological Association (AAA); Middle East Studies Association (MESA); African Studies Association (ASA); Association for Feminist Anthropologists (AAA); Association for Middle East Women's Studies (MESA); Eritrean Studies Association (ASA); Sudan Studies Association (ASA); Association for Middle East Anthropology (AAA); Association for Africanist Anthropologists (AAA).